

# Now the Feast and Celebration

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Marty Haugen

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7404 S. Mason Ave.

Chicago, IL 60638



Sunday, February 23, 2025 7th Sunday after Epiphany

## **Brief Order of Confession and Forgiveness**

*Stand*

P: If we say we have no sin we deceive ourselves and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

P: Most merciful God,

**C: have mercy on us.**

**We confess to you that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not trusted you with our whole heart; we have not loved one another in deed and in truth. In your compassion forgive our sin and so uphold us by your Spirit that we may live and serve you in newness of life through Jesus Christ our light and our truth. Amen.**

P: With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ.

**C: Thanks be to God!**

Gathering Hymn #708 Jesu, Jesu, Fill Us with Your Love vs. 2 & 3

*Refrain* F C<sup>7</sup>

Je - su, Je - su, fill us with your love, show

F Gm C<sup>7</sup> F

us how to serve the neigh-bors we have from you.

F Dm Gm C

1 Kneels at the feet of his friends, si - lent - ly wash - es their  
 2 Neigh - bors are wealth - y and poor, var - ied in col - or and  
 3 These are the ones we will serve, these are the ones we will  
 4 Kneel at the feet of our friends, si - lent - ly wash - ing their

F Dm Dm<sup>7</sup> Gm C<sup>7</sup> F *Refrain*

feet, mas - ter who acts as a slave to them.  
 race, neigh - bors are near - by and far a - way.  
 love; all these are neigh-bors to us and you.  
 feet: this is the way we will live with you.

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

## Now the Feast and Celebration

AN ALTERNATE EUCHARISTIC SETTING

by Marty Haugen

### KYRIE

A: In peace, in peace . . .

#### Refrain

*Assistant:*

*Congregation:*



In peace, in peace, let us pray to the Lord, have mer-cy,

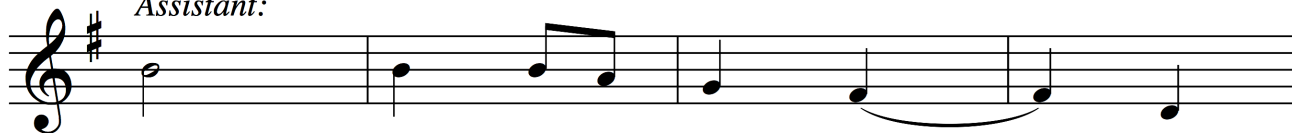


Christ, have mer - cy, Lord, have mer - cy.

A: For the Reign of God, and for peace throughout the world, for the unity of all . . . (to Refrain)

A: For your people here, who have come to give you praise, for the strength to live your Word . . . (to Refrain)

*Assistant:*



Help, save and de - fend us, O

*Congregation:*

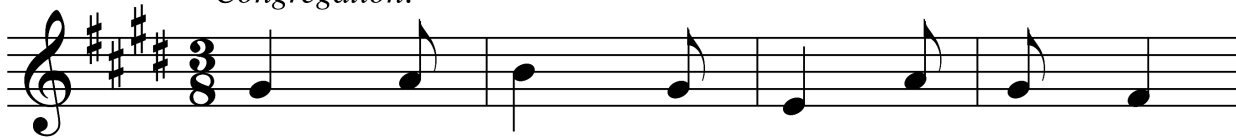


God. A - men.

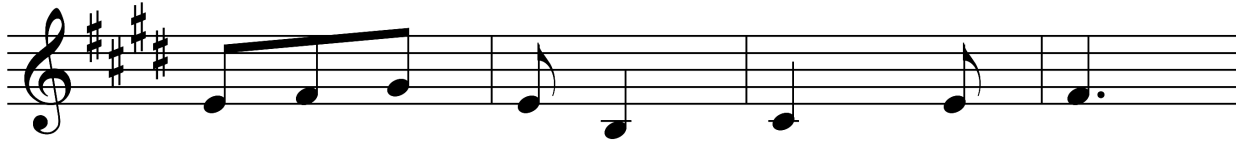
# NOW THE FEAST

## Refrain

*Congregation:*



Now the feast and cel - e - bra - tion,



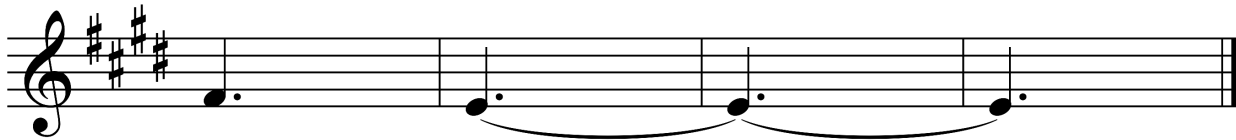
all of cre - a - tion sings for joy



to the God of life and love and



free-dom: praise and glo - ry for ev -



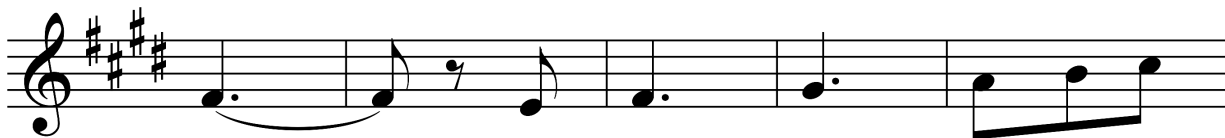
er - more!

## Verse 1

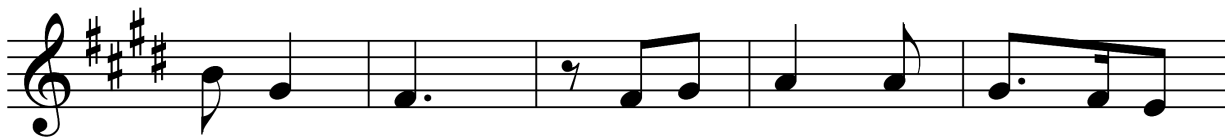
*Congregation or Congregation 1:*



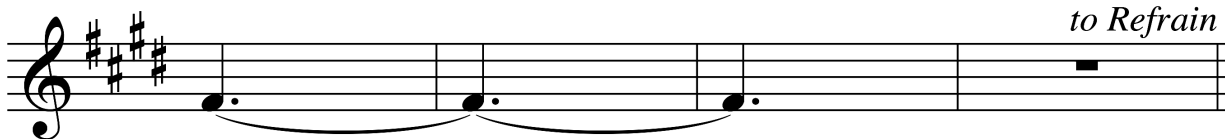
1. Now is the feast of the Lamb once



slain, whose blood has freed and u -



nit - ed us to be one great peo - ple of



God.

*to Refrain*

## Verse 2

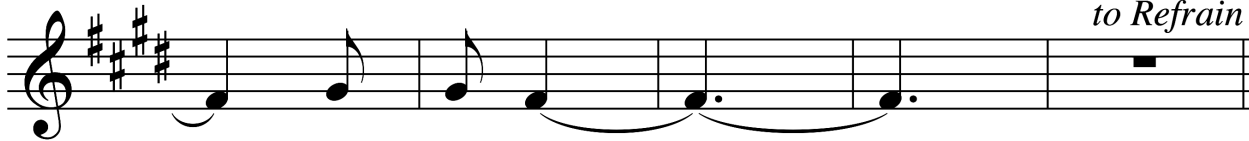
*Congregation or Congregation 2:*



2. Pow - er and rich - es, wis - dom and



might, all hon - or and glo - ry to Christ



for ev - er.

*to Refrain*

## Verse 3

*Congregation:*



3. For God has come to dwell with us, to



make us peo - ple of God; to make



all things new.

*to Refrain*





## Psalm: Psalm 37:1-11, 39-40

R: <sup>1</sup> Do not be provoked by evildoers;  
do not be jealous of those who do wrong.

C: <sup>2</sup> **For they shall soon wither like the grass,  
and like the green grass fade away.**

R: <sup>3</sup> Put your trust in the Lord and do good;  
dwell in the land and find safe pasture.

C: <sup>4</sup> **Take delight in the Lord,  
who shall give you your heart's desire.**

R: <sup>5</sup> Commit your way to the Lord; put your trust in the Lord,  
and see what God will do.

C: <sup>6</sup> **The Lord will make your vindication as clear as the light  
and the justice of your case like the noonday sun.**

R: <sup>7</sup> Be still before the Lord and wait patiently.  
Do not be provoked by the one who prospers, the one who succeeds in evil schemes.

C: <sup>8</sup> **Refrain from anger, leave rage alone;  
do not be provoked; it leads only to evil.**

R: <sup>9</sup> For evildoers shall be cut off,  
but those who hope in the Lord shall possess the land.

C: <sup>10</sup> **In a little while the wicked shall be no more;  
even if you search out their place, they will not be there.**

R: <sup>11</sup> But the lowly shall possess the land;  
they will delight in abundance of peace.

C: <sup>39</sup> **But the deliverance of the righteous comes from you, O Lord;  
you are their stronghold in time of trouble.**

R: <sup>40</sup> You, O Lord, will help them and rescue them;  
you will rescue them from the wicked and deliver them, because in you they seek  
refuge.

## Second Reading: 1 Corinthians 15:35-38, 42-50

R: Our second reading is from the 15th chapter of 1st Corinthians

<sup>35</sup> But someone will ask, "How are the dead raised? With what kind of body do they come?" <sup>36</sup> Fool! What you sow does not come to life unless it dies. <sup>37</sup> And as for what you sow, you do not sow the body that is to be but a bare seed, perhaps of wheat or of some other grain. <sup>38</sup> But God gives it a body as he has chosen and to each kind of seed its own body.

<sup>42</sup> So it is with the resurrection of the dead. What is sown is perishable; what is raised is imperishable. <sup>43</sup> It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power. <sup>44</sup> It is sown a physical body; it is raised a spiritual body. If there is a physical body, there is also a spiritual body. <sup>45</sup> Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. <sup>46</sup> But it is not the

spiritual that is first but the physical and then the spiritual.<sup>47</sup> The first man was from the earth, made of dust; the second man is from heaven.<sup>48</sup> As one of dust, so are those who are of the dust, and as one of heaven, so are those who are of heaven.<sup>49</sup> Just as we have borne the image of the one of dust, we will also bear the image of the one of heaven.

<sup>50</sup> What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

R: The word of the Lord.

C: **Thanks be to God!**

*Stand*

### GOSPEL VERSE

*Congregation:*

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia!

*Optional Repeat*

P: The Holy Gospel according to St. Luke, the 6th chapter.

**Gospel: Luke 6:27-38**

[Jesus said:] <sup>27</sup> “But I say to you who are listening: Love your enemies; do good to those who hate you; <sup>28</sup> bless those who curse you; pray for those who mistreat you. <sup>29</sup> If anyone strikes you on the cheek, offer the other also, and from anyone who takes away your coat do not withhold even your shirt. <sup>30</sup> Give to everyone who asks of you, and if anyone takes away what is yours, do not ask for it back again. <sup>31</sup> Do to others as you would have them do to you.

<sup>32</sup> “If you love those who love you, what credit is that to you? For even sinners love those who love them. <sup>33</sup> If you do good to those who do good to you, what credit is that to you? For even sinners do the same. <sup>34</sup> If you lend to those from whom you expect to receive payment, what credit is that to you? Even sinners lend to sinners, to receive as much again. <sup>35</sup> Instead, love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High, for he himself is kind to the ungrateful and the wicked. <sup>36</sup> Be merciful, just as your Father is merciful.

<sup>37</sup> “Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; <sup>38</sup> give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap, for the measure you give will be the measure you get back.”

P: The Gospel of the Lord.

**C: Thanks be to God.**

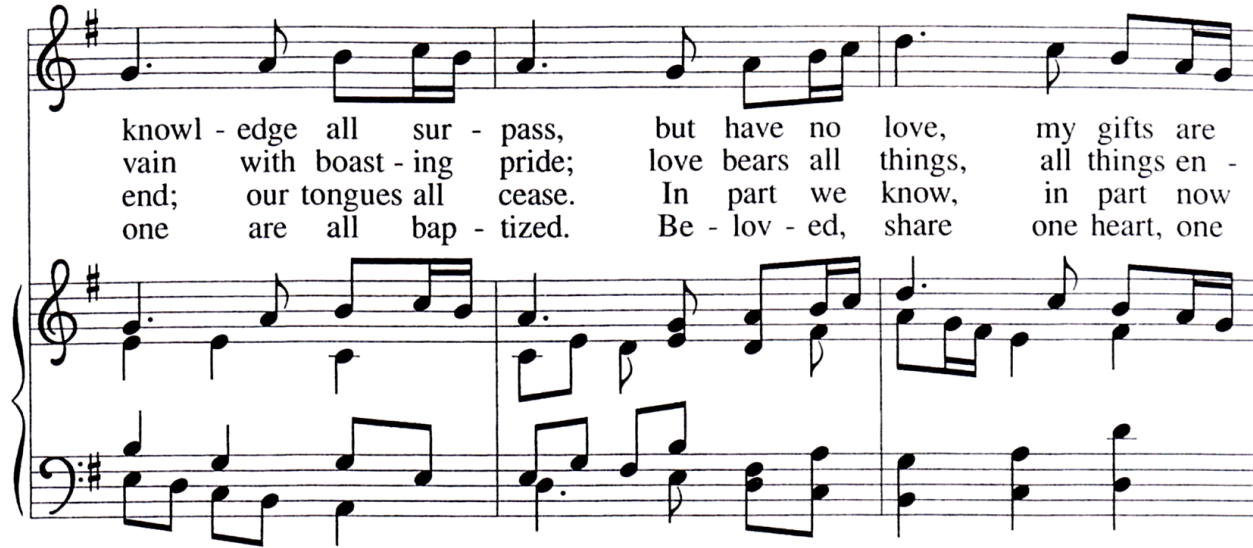
*Sit*

**Kidtalk**

Sermon Hymn #644 Although I Speak with Angel's Tongue vs. 1 & 2



1 Al - though I speak with an - gel's tongue, my faith, my  
2 For love is pa - tient, love is kind, and nev - er  
3 For now we peer at dark - ened glass; our vi - sions  
4 The gifts are man - y, the Bod - y one, and in - to



knowl - edge all sur - pass, but have no love, my gifts are  
vain with boast - ing pride; love bears all things, all things en -  
end; our tongues all cease. In part we know, in part now  
one are all bap - tized. Be - lov - ed, share one heart, one



vain as clang - ing gong or blar - ing brass.  
dures. All things must end; love will a - bide.  
see: then we will see love face to face.  
mind, one hope, one faith, one love in Christ.

*Stand*

**Sermon Hymn #644 Although I Speak with Angel's Tongue vs. 3 & 4**

**P: With the whole church, let us confess our faith:**

**NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of Intercession

A: With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

*A brief silence.*

A: Surprising God, you call us to love our enemies and to show kindness in the face of cruelty. Let our actions be a shining witness of your overwhelming grace for all. God of grace,

**C: hear our prayer.**

A: As animals hibernate and fields lay dormant, let them be a reminder that life and faith are not static but always changing and growing. May we, with all creation, trust that the ending of one thing promises life in a new way. God of grace,

**C: hear our prayer.**

A: We pray for leaders and policymakers who work to reduce violence in our nations, cities, and towns. Give your wisdom and discernment amid heated arguments and differing viewpoints. God of grace,

**C: hear our prayer.**

A: We pray for the victims of abuse and violence. Provide safe shelter and new beginnings to those experiencing domestic violence and dangerous situations. Enfold with love all who seek your healing care (*especially*). God of grace,

**C: hear our prayer.**

A: Empower our faith communities to be signs of your gracious love. Bless the local ministries of parish nursing and caregiving, that they will be a voice for those in need in our communities (*other ministries may be named*). God of grace,

**C: hear our prayer.**

A: We give thanks for the enduring witness of those who have died before us (*especially Polycarp, Bishop of Smyrna*). May their lives in you provide a witness of your everlasting grace. God of grace,

**C: hear our prayer.**

A: We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

**C: Amen.**

## SHARING OF THE PEACE

P: The peace of the Lord be with you always.

**C: And also with you.**

# OFFERING

The offering is received as the table is prepared.  
Stand as the gifts are received.

## As the Grains of Wheat

### Refrain

*Congregation:*



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread;



so may all your peo-ple from all the ends of earth be



gath-ered in - to one in you.

### Verses



1. As this cup of bless - ing is shared with-in our midst

2. Let this be a fore-taste of all that is to come when



may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

## OFFERING PRAYER


A: Let us pray.

Merciful God,

C: everything in heaven and earth belongs to you. We joyfully release what you have entrusted to us. May these gifts be signs of our whole lives returned to you, dedicated to the healing and unity of all creation, through Jesus Christ. Amen.

## THE GREAT THANKSGIVING


*Presider:* *Congregation:*



The Lord be with you. And al-so with you.

Detailed description: This block contains the first line of musical notation. It is written on a single staff in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. The melody consists of quarter and half notes. The lyrics are: 'The Lord be with you. And al-so with you.'


*Presider:* *Congregation:*



Lift up your hearts. We lift them to the Lord.


Detailed description: This block contains the second line of musical notation. It is written on a single staff in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. The melody consists of quarter and half notes. The lyrics are: 'Lift up your hearts. We lift them to the Lord.'

**HOLY** *Presider:* *Congregation:*



Let us give thanks to the Lord our God. It is

Detailed description: This block contains the third line of musical notation. It is written on a single staff in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. The melody consists of quarter and half notes. The lyrics are: 'Let us give thanks to the Lord our God. It is'



right to give God thanks and praise.

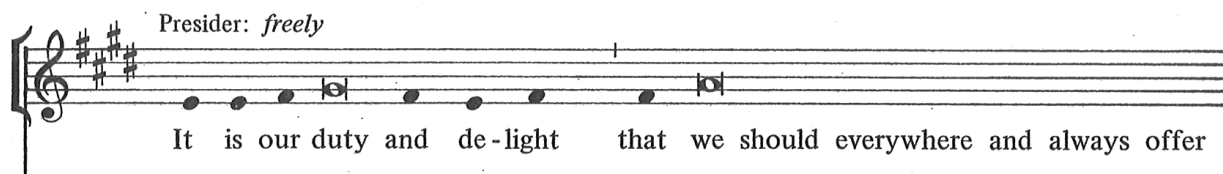
Detailed description: This block contains the fourth line of musical notation. It is written on a single staff in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. The melody consists of quarter and half notes. The lyrics are: 'right to give God thanks and praise.'

HOLY



Pastor - The preface is sung or said:

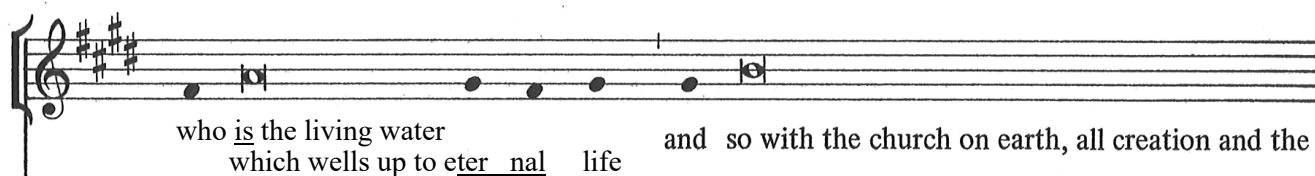
Presider: *freely*



It is our duty and de-light that we should everywhere and always offer

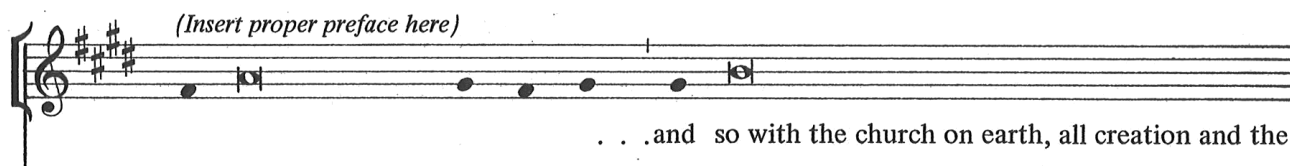


thanks and praise to you, O God through Je - sus Christ. . .



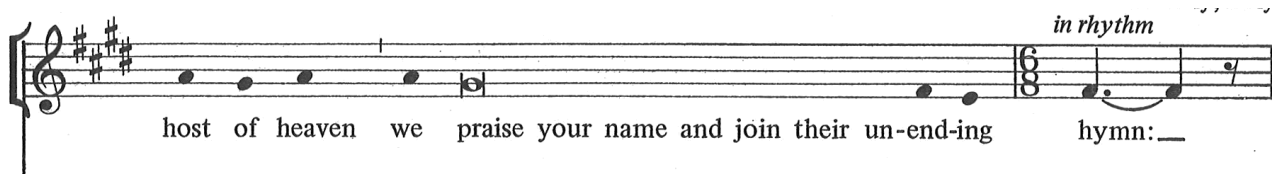
who is the living water and so with the church on earth, all creation and the  
which wells up to eter nal life

(Insert proper preface here)



. . . and so with the church on earth, all creation and the

*in rhythm*



host of heaven we praise your name and join their un-end-ing hymn:—

*Congregation:*



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; Heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est!



Bless - ed is the One who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est!

**WORDS OF**

**INSTITUTION** (Use red book on altar - words of your choice)

## THE LORD'S PRAYER

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

## COMMUNION

### LAMB OF GOD



1. Lamb of God, you take a - way the sin of the world;
2. Lamb of God, you break the chains of ha - tred and fear;
3. Lamb of God, you are the way of jus - tice and peace:
4. Lamb of God, you are the way of mer - cy and love:



have mer - cy on us, mer - cy on us, mer - cy on us.



Lamb of God, you take a - way the sin of the world:



grant us peace, grant us peace, grant us peace.

Stand

After all have returned to their places, the minister may say these or similar words:

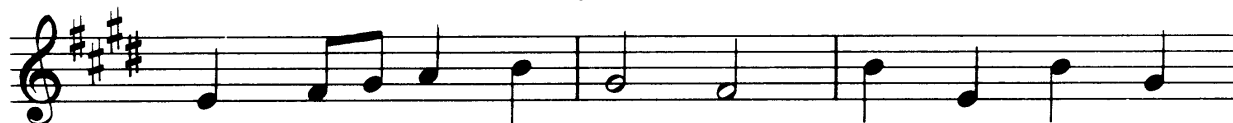
P: May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever.

C: Amen.

### THANKS BE TO YOU



1. Praise to you, O God of mer - cy,  
2. From of old you loved and sought us,



Thanks be to you for - ev - er! Rais - ing high the  
Thanks be to you for - ev - er! Truth and jus - tice



weak and low - ly: Thanks be to you for - ev - er!  
you have taught us: Thanks be to you for - ev - er!



Strong is your faith - ful - ness, strong is your love, re -



mem - b'ring your cov - e - nant of life with us.



3. Praise to you, O God of mer - cy, Thanks be to you for -



ev - er! Rais - ing high the weak and low - ly:



Thanks be to you for - ev - er, Thanks be to you for - ev - er!

## **POST-COMMUNION PRAYER**

A: Nourishing God,  
at this table you have refreshed us  
with holy gifts of food and drink.  
Strengthen us for service,  
and send us out to embody your good news  
of liberation and healing for the sake of the world.  
In the name of Christ we pray,

C: **Amen.**

*Silence for reflection*

## **BLESSING**

P: May God bless us and keep us.  
May God's face shine on us and be gracious.  
May God look on us with favor and ✠ give us peace.

# Sending Hymn - Build a Longer Table vs. 1-4

*♩ = c. 80*

Piano *mf*

*Pedal harmonically*

The piano introduction consists of four measures in 2/4 time, key of D major. The tempo is marked as quarter note = c. 80. The music is in a moderate, steady rhythm. The right hand plays a series of eighth and quarter notes, while the left hand provides a simple harmonic accompaniment. The dynamic is mezzo-forte (mf). A pedal instruction at the bottom indicates to pedal harmonically.

5

Measures 5-8 of the piano accompaniment. The right hand continues with eighth and quarter notes, and the left hand provides a simple harmonic accompaniment. The dynamic remains mezzo-forte (mf).

9

Soprano *unis. mf*


Alto Build a long - er ta - ble, not a high - er wall,

Baritone *mf*

Measures 9-12 featuring vocal entries for Soprano, Alto, and Baritone. The piano accompaniment continues. The lyrics are: "Build a long - er ta - ble, not a high - er wall,". The dynamic is mezzo-forte (mf).

Measures 13-16 of the piano accompaniment. The right hand continues with eighth and quarter notes, and the left hand provides a simple harmonic accompaniment. The dynamic remains mezzo-forte (mf).

13



feed - ing those who hun - ger, mak - ing\_ room for all.

17



Feast - ing to - geth - er, strang - er turns to friend,

21



Christ breaks walls to piec - es; false di - vi - sions end.

## **DISMISSAL**

A: Go in peace. Live in hope.

**C: Thanks be to God!**

## **Postlude**

### **THANK YOU**

to those who helped with worship today:

Presider: Pastor Bill Dohle

Accompanist: Carrie Trujillo

Sound Technician: Fabian Lobato, Gary Buxman    Choir Director: Neal Figueroa

Assisting Minister:    8:00: Don Baldwin

10:30: Jean Heuton

Readers:                8:00: Helen Johnson

10:30: Margaret Pitman

Ushers:                 8:00:

10:30: Dave & Marlene Delehant

Acolyte:                8:00:

10:30:

Power Point            8:00: Rober Johnson

10:30: Logan Lucero

Attendance:          8:00: Glenna Baldwin

10:30: Kenna Lawson

Fellowship: Gene Johnson

Altar Care: Claudia Stubenrouch, Freda Miltner

Counters: Glenna, Diane

### **Readings and Psalm for March 2, 2025**

Exodus 34:29-35    Psalm 99    2 Corinthians 3:12-4:2    Luke 9:28-36

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Jesu, Jesu, Fill Us with Your Love

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Although I Speak with Angel's Tongue

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Build a Longer Table

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