

KING OF KINGS LUTHERAN CHURCH
Sunday, February 16,,2025 6th Sunday after Epiphany
Setting 8 - Holy Communion

PRELUDE

WELCOME & ANNOUNCEMENTS

Confession and Forgiveness

P: Blessed be the holy Trinity, ✠ one God,
our creator,
our protector,
our wellspring of life.

C: Amen.

P: Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

Silence is kept for reflection.

P: Merciful God,

C: you speak blessing and compassion into the world.

**Forgive us for the ways we act
with judgment, cruelty, or indifference.
We ignore the needs of our neighbors;
we resist your call to oppose injustice;
we give in to scarcity and fear;
we assume the worst about one another.
Cleanse us from our faults
and release us from their grasp.
Show us your lovingkindness.
Restore our hearts and repair your world,
that we may live in Christ's ways.
Amen.**

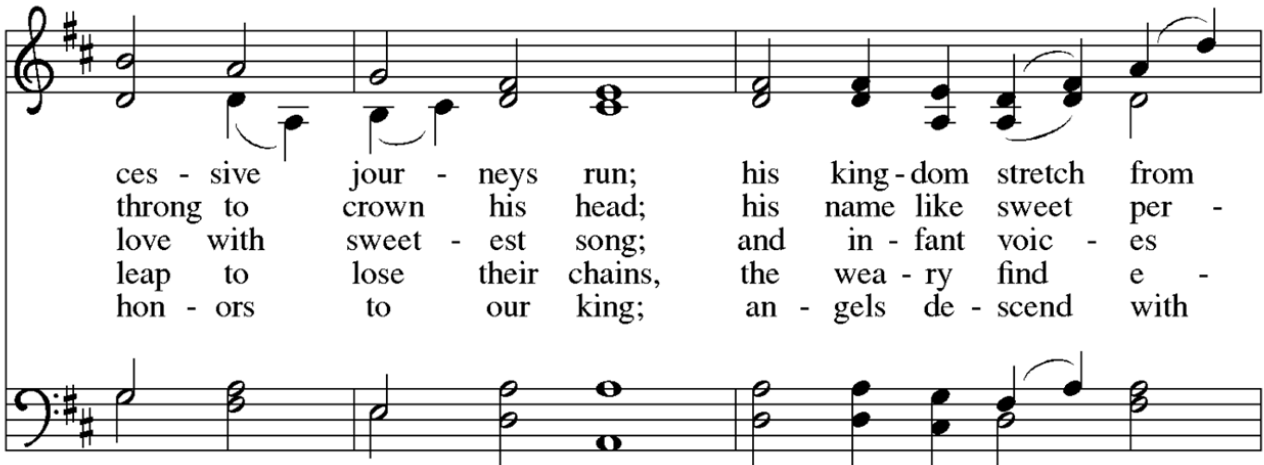
P: God proclaims these words of assurance:
"Do not fear, for I have redeemed you.
I have called you by name. You are mine."
In ✠ Christ, you are forgiven.
In the Spirit, you are made free.
Refreshed by the waters of mercy,
live anew as beloved children of God.

C: Amen.

Hymn #434 Jesus Shall Reign vs. 1, 3 & 4



1 Je - sus shall reign wher - e'er the sun does its suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - 'ry tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners
5 Let ev - 'ry crea - ture rise and bring pe - cu - liar



ces - sive jour - neys run; his king - dom stretch from
throng to crown his head; his name like sweet per -
love with sweet - est song; and in - fant voic - es
leap to lose their chains, the wea - ry find e -
hon - ors to our king; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.
fume shall rise with ev - 'ry morn - ing sac - ri - fice.
shall pro - claim their ear - ly bless - ings on his name.
ter - nal rest, and all who suf - fer want are blest.
songs a - gain, and earth re - peat the loud a - men.

GATHERING

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you




this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,




let us pray to the Lord, let us pray to the Lord.

CANTICLE OF PRAISE THIS IS THE FEAST


Refrain




This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be




peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and

Refrain




hon - or, bless - ing, and glo - ry are his. This is the feast of




vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic - t'ry for our God, for the
Lamb who was slain has be - gun his reign. Al - le - lu - ia.

P: The Lord be with you!

C: **And also with you.**

PRAYER OF THE DAY

A: Let us pray together.

C: **Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory, through Jesus Christ, our Savior and Lord.**

WORD

First Reading: Jeremiah 17:5-10

R: Our first reading is from the 17th chapter of the book of Jeremiah.

⁵ Thus says the Lord:

Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the Lord.

⁶ They shall be like a shrub in the desert
and shall not see when relief comes.

They shall live in the parched places of the wilderness,
in an uninhabited salt land.

⁷ Blessed are those who trust in the Lord,
whose trust is the Lord.

⁸ They shall be like a tree planted by water,
sending out its roots by the stream.

It shall not fear when heat comes,
and its leaves shall stay green;
in the year of drought it is not anxious,
and it does not cease to bear fruit.

Refrain



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth. 3 For you a -



lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spir - it, in the glo - ry of God the Fa - ther.



A - men. A - men. A - men.

Final refrain



Glo - ry to God in the high - est, the high - est, and peace to God's



peo - ple on earth. Glo - ry to God in the high -



est, the high - est, and peace to God's peo - ple on earth.

⁹ The heart is devious above all else;
it is perverse—
who can understand it?
¹⁰ I the Lord test the mind
and search the heart,
to give to all according to their ways,
according to the fruit of their doings.

R: The word of the Lord.

C: Thanks be to God!

Psalm: Psalm 1

R: ¹ Happy are they who have not walked in the counsel of the wicked,
nor lingered in the way of sinners, nor sat in the seats of the scornful!

**C: ² Their delight is in the law of the Lord,
and they meditate on God's teaching day and night.**

R ³ They are like trees planted by streams of water, bearing fruit in due season, with leaves
that do not wither;
everything they do shall prosper.

**C: ⁴ It is not so with the wicked;
they are like chaff which the wind blows away.**

R ⁵ Therefore the wicked shall not stand upright when judgment comes,
nor the sinner in the council of the righteous.

**C: ⁶ For the Lord knows the way of the righteous,
but the way of the wicked shall be destroyed.**

Second Reading: 1 Corinthians 15:12-20

R: Our second reading is from 1st Corinthians , the 15th chapter.

¹² Now if Christ is proclaimed as raised from the dead, how can some of you say there is
no resurrection of the dead? ¹³ If there is no resurrection of the dead, then Christ has
not been raised, ¹⁴ and if Christ has not been raised, then our proclamation is in vain and
your faith is in vain. ¹⁵ We are even found to be misrepresenting God, because we
testified of God that he raised Christ—whom he did not raise if it is true that the dead
are not raised. ¹⁶ For if the dead are not raised, then Christ has not been raised. ¹⁷ If
Christ has not been raised, your faith is futile, and you are still in your sins. ¹⁸ Then those
also who have died in Christ have perished. ¹⁹ If for this life only we have hoped in Christ,
we are of all people most to be pitied.

²⁰ But in fact Christ has been raised from the dead, the first fruits of those who have
died.

R: The word of the Lord.

C: Thanks be to God!

GOSPEL ACCLAMATION



Al-le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al-le - lu - ia.



Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia.



Al-le - lu - ia, al - le - lu - ia.

P: The Holy gospel according to Luke , the 6th chapter.

C: Glory to you O Lord.

Gospel: Luke 6:17-26

P: ¹⁷ [Jesus] came down with [the twelve] and stood on a level place with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. ¹⁸ They had come to hear him and to be healed of their diseases, and those who were troubled with unclean spirits were cured. ¹⁹ And everyone in the crowd was trying to touch him, for power came out from him and healed all of them.

²⁰ Then he looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

²¹ “Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

²² “Blessed are you when people hate you and when they exclude you, revile you, and defame you on account of the Son of Man. ²³ Rejoice on that day and leap for joy, for surely your reward is great in heaven, for that is how their ancestors treated the prophets.

²⁴ “But woe to you who are rich,
for you have received your consolation.

²⁵ “Woe to you who are full now,
for you will be hungry.

“Woe to you who are laughing now,
for you will mourn and weep.

²⁶ “Woe to you when all speak well of you, for that is how their ancestors treated the false prophets.”

P: The gospel of the Lord.

C: Praise to you O Christ.

Kidtalk

Kidtalk Meditation Hymn #595 Jesus Loves Me

Hymn # 728 **Blest are They** vs. 1 & 2

Leader or All

1 Blest are they, the poor in spir - it;
 2 Blest are they, the low - ly ones; . . .
 3 Blest are they who show mer - cy;
 4 Blest are they who seek peace; . .
 5 Blest are you who suf - fer hate, . . .

Gsus G D

theirs is the king - dom of God.
 they shall in - her - it the earth.
 mer - cy shall . . . be theirs.
 they are the chil - dren of God.
 all . . . be - cause . . . of me. Re -

C Dsus Gsus G

Blest are they, full of sor - row;
 Blest are they who hun - ger and thirst;
 Blest are they, the pure . . . of heart;
 Blest are they who suf - fer in faith; the
 joyce, be glad, yours is the king - dom; . .

Gsus G D

they shall be con - soled.
 they shall have their fill.
 they shall see God.
 glo - ry of God is theirs.
 shine for all to see.

C Dsus D Gsus G

Refrain
 All
 Re - jice and be glad!

C D⁷ G D

Bless - ed are you,

Em G C G

ho - ly are you! Re - joice and be

Am A D C D⁷

This system contains the first five measures of the piece. The vocal line starts with a half note 'ho', followed by quarter notes 'ly', 'are', and 'you!'. The piano accompaniment features a melody in the right hand and a bass line in the left hand. Chords are indicated above the piano staff: Am, A, D, C, and D⁷.

glad! Yours is the king - dom of

Em C Dsus D

This system contains the next five measures. The vocal line begins with a half note 'glad!', followed by quarter notes 'Yours', 'is', 'the', 'king - dom', and 'of'. The piano accompaniment continues with a similar melodic and bass structure. Chords are indicated: Em, C, Dsus, and D.

God!

C G Gsus G

This system contains the final five measures. The vocal line has a half note 'God!' followed by a whole rest. The piano accompaniment concludes with a final chord. Chords are indicated: C, G, Gsus, and G.

Hymn # 728 Blest are They vs. 3 & 4

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

A: With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

A brief silence.

A: Blessed is your church transformed by your Spirit. Give us courage to proclaim to all people the promises made true in the death and resurrection of Christ. God of grace,

C: hear our prayer.

A: Blessed is creation. As earth experiences destruction from harmful practices and climate change, give us courage to help bring about its restoration. Encourage those who work in forestry to be a voice for the hidden places of creation and provide skills for its conservation. God of grace,

C: hear our prayer.

A: Blessed are the nations. We pray for presidents, prime ministers, and leaders of nations. Grant that their courage will not run dry in the face of challenge, but that they will delight in the fountain of your righteousness. God of grace,

C: hear our prayer.

A: Blessed are those in need. Give to all facing illness wise and caring doctors, nurses, and therapists. Draw close to those who feel far from you or who are suffering in any way (*especially*). Provide an extra measure of your grace and love. God of grace,

C: hear our prayer.

A: Blessed is this congregation. Like a tree planted by streams of water, we are nourished by faith in you. Provide courage in times that feel dry, trusting that you sustain us in many ways. God of grace,

C: hear our prayer.

A: Blessed are those saints who now rest in your peace. Through lives of both sorrow and joy, challenge and triumph, they provide witness of faith in all times. May their lives be a witness to the living. God of grace,

C: hear our prayer.

A: We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

C: Amen.

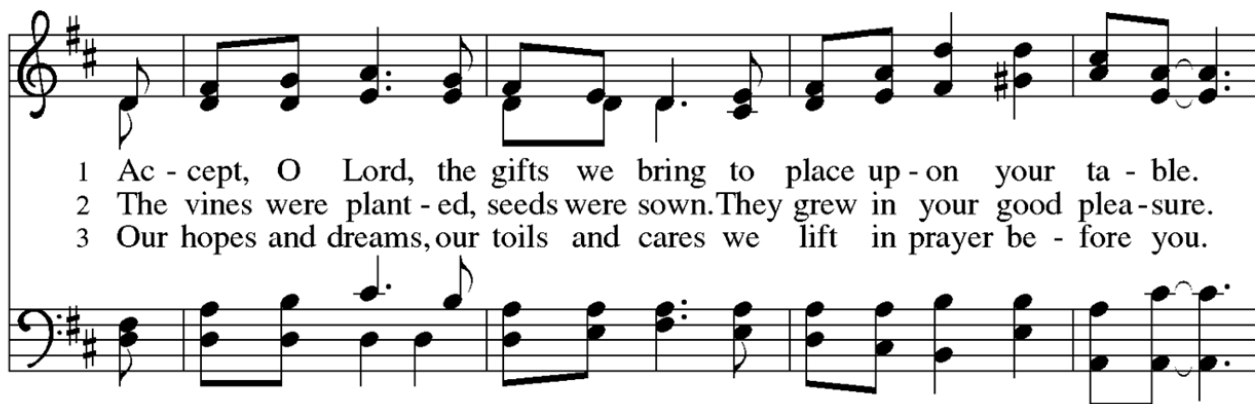
Sharing of the Peace

P: The peace of the Lord be with you always.

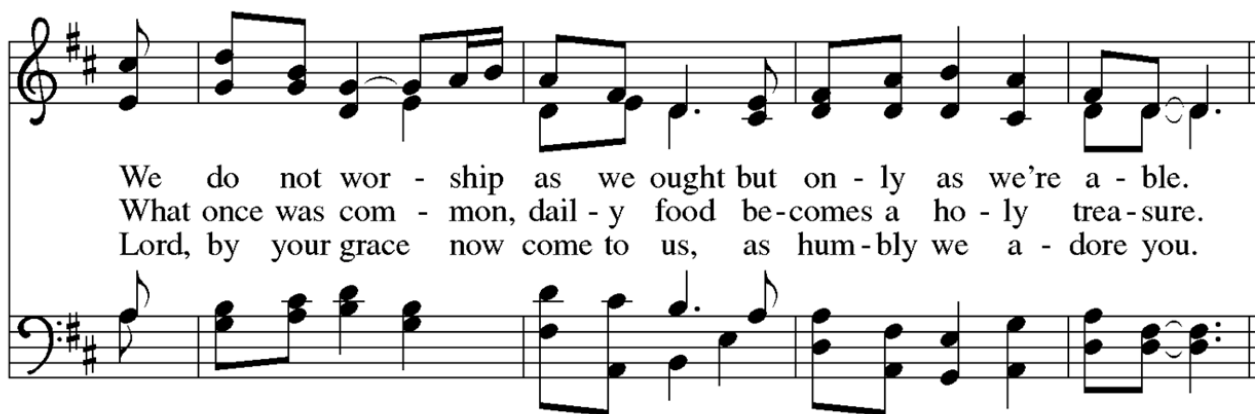
C: And also with you.

Offering

Offertory Hymn #691 Accept, O Lord vs. 1 *



1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
2 The vines were plant - ed, seeds were sown. They grew in your good plea - sure.
3 Our hopes and dreams, our toils and cares we lift in prayer be - fore you.



We do not wor - ship as we ought but on - ly as we're a - ble.
What once was com - mon, dail - y food be - comes a ho - ly trea - sure.
Lord, by your grace now come to us, as hum - bly we a - dore you.

Offering Prayer

A: God of grace, your love reaches to the heavens,
and your abundance to the depths of the seas.

Bless what we offer to your service:
our gifts, our abilities, and our hearts.

Let us overflow with gratitude and generosity,
now and always.

C: Amen.

PREFACE

P: The Lord be with you.

C: And also with you.

P: Lift us your hearts

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right to give you our thanks and praise, O God,
for in you all hunger is filled,
all grief is turned to laughter
and the Kingdom is handed to those who had nothing.

You created the world and all that live in it.
You called us to trust you,
and to put down our roots
alongside the life-giving stream of your Word.

Your child, Jesus Christ, came among us
and demonstrated your solidarity with all
who live in poverty, hunger, grief and hostility.
Though crowds sought him for wisdom and healing,
those who were rich, satisfied, and powerful
preferred false prophets to true,
so they hated him, defamed him, and had him killed.
But our hope did not die with him,
for you raised him from the dead,
as the first fruits of those who have died,
opening the way of resurrection life to us all.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a 7/8 time signature. It consists of five staves of music. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

THANKSGIVING AT THE TABLE

P: Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
all honor and glory are yours,
now and forever.

C: Amen.

LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Lamb of God



Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; have mer-cy on us. Lamb of God, you take a-way the sin of the



world; grant us peace, grant us peace, Lamb of God.

Meditative Organ Music

Post-Communion Blessing

Post Communion Hymn #635 We Walk by Faith vs. 1 & 4 *

1 We walk by faith and not by sight; with
2 We may not touch your hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 For you, O res - ur - rec - ted Lord, are
5 And when our life of faith is done, in

E A D E

gra - cious words draw near, O Christ, who spoke as
fol - low where you trod; but in your prom - ise
may our faith a - bound to call on you when
found in means di - vine: be - neath the wa - ter
realms of clear - er light may we be - hold you

F#m DM7 Bm7 E F#m

none e'er spoke: "My peace be with you here."
we re - joice, and cry, "My Lord and God!"
you are near and seek where you are found:
and the word, be - neath the bread and wine.
as you are, with full and end - less sight.

C#m7 Bm7 E7 A D E A

Prayer after Communion

A: Nourishing God,
at this table you have refreshed us
with holy gifts of food and drink.
Strengthen us for service,
and send us out to embody your good news
of liberation and healing for the sake of the world.
In the name of Christ we pray,

C: Amen.

Blessing

P: The Spirit of the triune God
✠ bless you with joy,
anoint you with compassion,
and send you in love.

C: Amen.

Hymn # 534 Savior, Again to Your Dear Name vs. 1 & 2

1 Sav - ior, a - gain to your dear name we raise
 2 Grant us your peace up - on our home - ward way;
 3 Grant us your peace, Lord, through the com - ing night;
 4 Grant us your peace through - out our earth - ly life,

with one ac - cord our part - ing hymn of praise;
 with you be - gan, with you shall end the day;
 for us trans - form its dark - ness in - to light.
 our balm in sor - row, and our stay in strife;

once more we bless you ere our wor - ship cease,
 guard all the lips from sin, the hearts from shame,
 Keep us from harm and dan - ger till the dawn;
 then, when your voice shall bid our con - flict cease,

then, low - ly bend - ing, wait your word of peace.
 that in this house have called up - on your name.
 your eve - ning pres - ence prom - ise to your own.
 call us, O Lord, to your e - ter - nal peace.

Dismissal

A: Go in peace. Live in hope.

C: **Thanks be to God.**

Postlude

THANK YOU

to those who helped with worship today:

Presider: Pastor Bill Dohle

Organist: Neal Figueroa

Sound Technician:

Choir Director: Neal Figueroa

Assisting Minister:	8:00: Gene Johnson	10:30: Roger Riekema
Readers:	8:00: Cindy Melcher	10:30: Kenna Lawson
Ushers:	8:00: Addie Reese, Virginia Johnson	10:30: Paul McCarthy
Acolyte:	8:00: Sammi Shroyer	10:30:
Power Point	8:00: Helen Johnson	10:30: Logan Lucero
Attendance:	8:00: Cheryl Peacock	10:30: Kenna Lawson
Fellowship:	Larry & Eric Hefty	
Altar Care:	Claudia Stubenrouch, Freda Miltner	
Counters:		

Readings and Psalm for February 23

Genesis 45:3-11, 15 Psalm 37:1-11, 39-40 1 Corinthians 15:35-38, 42-50 Luke 9:17-26

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Blest Are They

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Accept, O Lord, the Gifts We Bring

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We Walk by Faith

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