

**KING OF KINGS LUTHERAN CHURCH**  
**Sunday, January, 19, 2025 2nd Sunday after Epiphany**  
**Setting 3 - Holy Communion**

**PRELUDE:**

**WELCOME & ANNOUNCEMENTS**

**Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God,  
our creator,  
our protector,  
our wellspring of life.

**C: Amen.**

P: Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

*Silence is kept for reflection.*

Merciful God,

**C: you speak blessing and compassion into the world.**

**Forgive us for the ways we act  
with judgment, cruelty, or indifference.  
We ignore the needs of our neighbors;  
we resist your call to oppose injustice;  
we give in to scarcity and fear;  
we assume the worst about one another.  
Cleanse us from our faults  
and release us from their grasp.  
Show us your lovingkindness.  
Restore our hearts and repair your world,  
that we may live in Christ's ways.  
Amen.**

P: God proclaims these words of assurance:

“Do not fear, for I have redeemed you.  
I have called you by name. You are mine.”  
In † Christ, you are forgiven.  
In the Spirit, you are made free.  
Refreshed by the waters of mercy,  
live anew as beloved children of God.

**C: Amen.**

Hymn #641 All Are Welcome vs. 1, 4 & 5

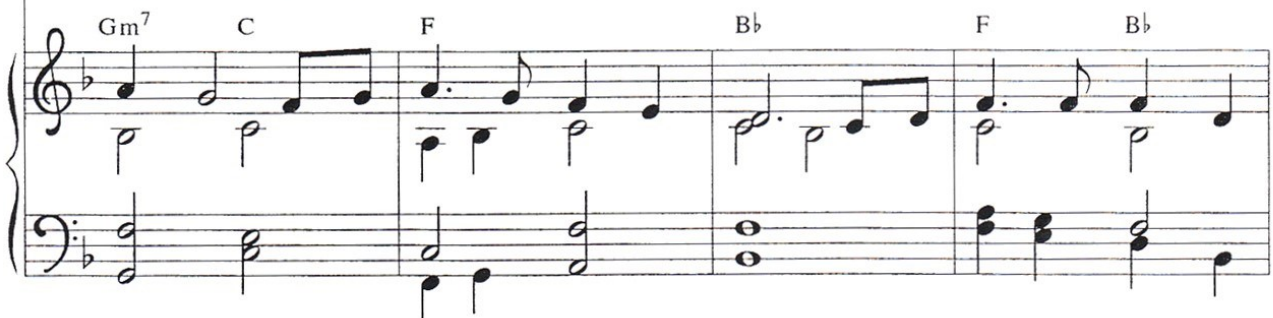
1 Let us build a house where love can dwell and all can safe - ly  
 2 Let us build a house where proph-ets speak, and words are strong and  
 3 Let us build a house where love is found in wa - ter, wine and  
 4 Let us build a house where hands will reach be - yond the wood and  
 5 Let us build a house where all are named, their songs and vi - sions

live, a place where saints and chil - dren tell how  
 true, where all God's chil - dren dare to seek to  
 wheat: a ban - quet hall on ho - ly ground where  
 stone to heal and strength-en, serve and teach, and  
 heard and loved and trea - sured, taught and claimed as

hearts learn to for - give. Built of hopes and dreams and  
 dream God's reign a - new. Here the cross shall stand as  
 peace and jus - tice meet. Here the love of God, through  
 live the Word they've known. Here the out - cast and the  
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of Christ shall  
 wit - ness and as sym - bol of God's grace; here as one we claim the  
 Je - sus, is re - vealed in time and space; as we share in Christ the  
 strang - er bear the im - age of God's face; let us bring an end to  
 laugh - ter, prayers of faith and songs of grace, let this house pro - claim from



*Refrain*



end di - vi - sions:  
 faith of Je - sus:  
 feast that frees us: All are wel - come, all are wel - come,  
 fear and dan - ger:  
 floor to raf - ter:



1-4 | 5



all are wel - come in this place.



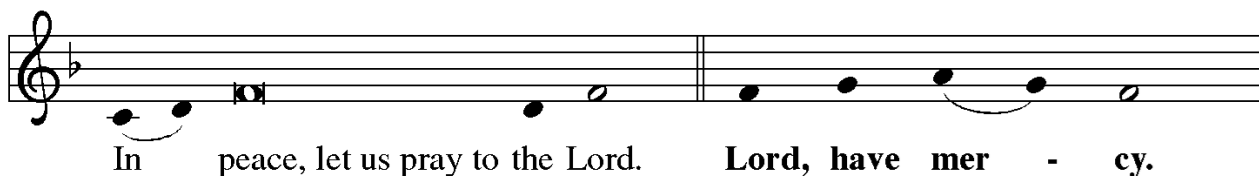
## GATHERING

### GREETING

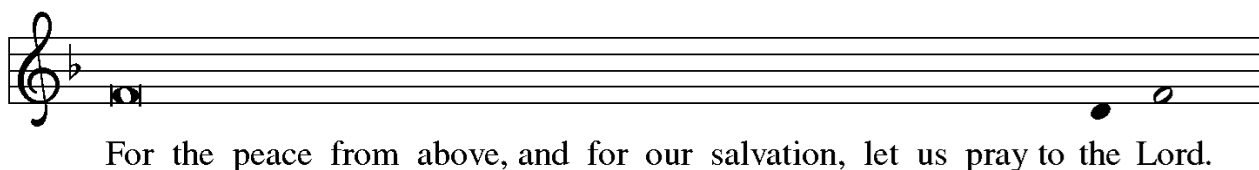
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

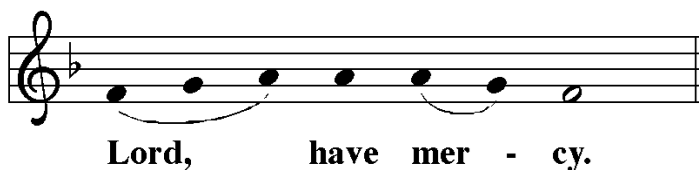
### KYRIE



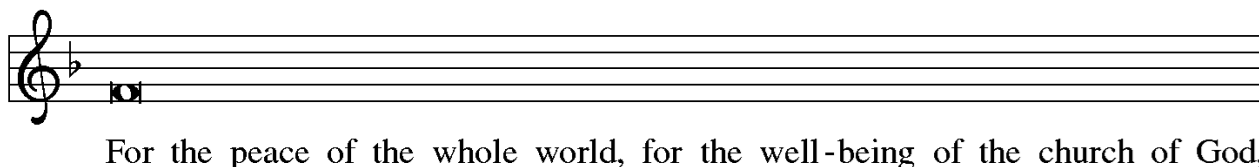
In peace, let us pray to the Lord. Lord, have mer - cy.



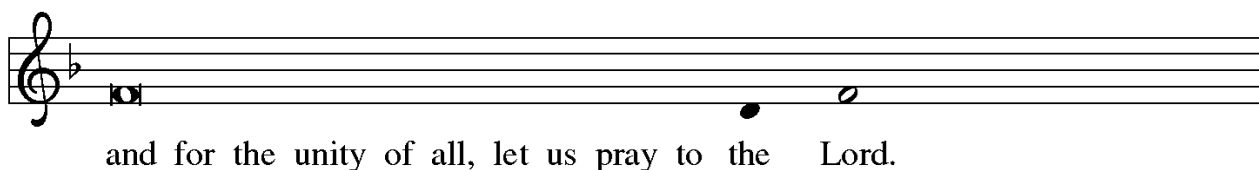
For the peace from above, and for our salvation, let us pray to the Lord.



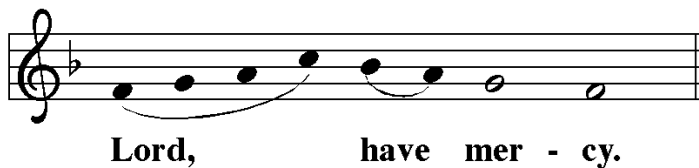
Lord, have mer - cy.



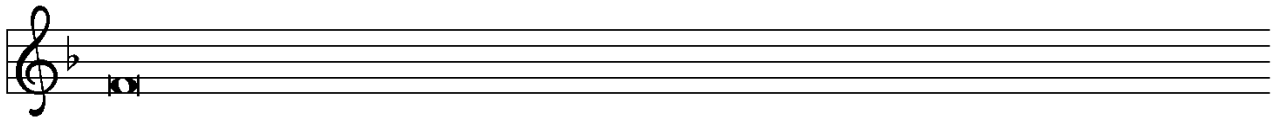
For the peace of the whole world, for the well-being of the church of God,



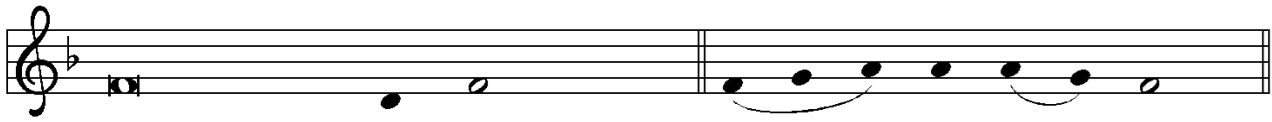
and for the unity of all, let us pray to the Lord.



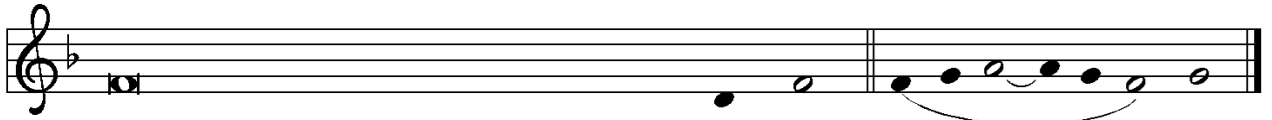
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

### This is the Feast



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



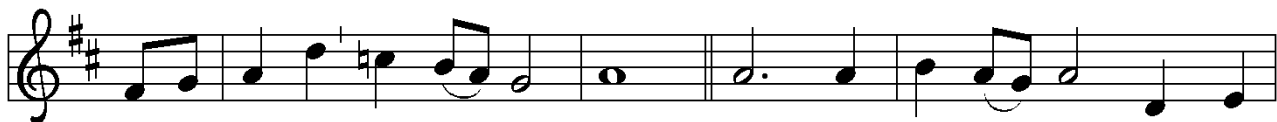
al-le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al-le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and

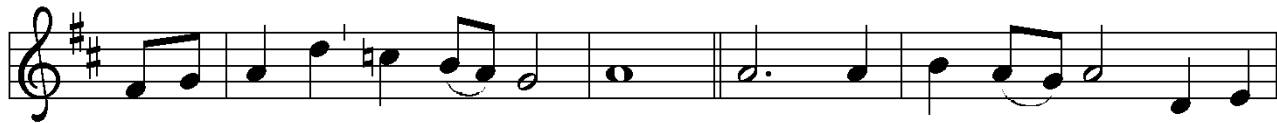


strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

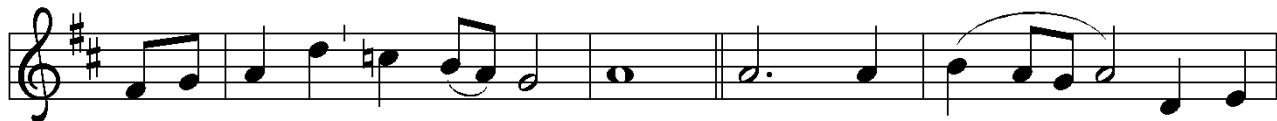


glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P: The Lord be with you!

**C: And also with you.**

### **PRAYER OF THE DAY**

A: Let us pray together.

**C: Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord. Amen.**

### **WORD**

**Reading: Isaiah 62:1-5**

Our first reading is from the book of Isaiah, the 6th chapter.

R: <sup>1</sup> For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn  
and her salvation like a burning torch.  
<sup>2</sup> The nations shall see your vindication  
and all the kings your glory,  
and you shall be called by a new name  
that the mouth of the Lord will give.  
<sup>3</sup> You shall be a beautiful crown in the hand of the Lord  
and a royal diadem in the hand of your God.  
<sup>4</sup> You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate,  
but you shall be called My Delight Is in Her  
and your land Married,  
for the Lord delights in you,  
and your land shall be married.  
<sup>5</sup> For as a young man marries a young woman,  
so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

R: The word of the Lord.

**C: Thanks be to God.**

**Psalm: Psalm 36:5-10**

R: <sup>5</sup> Your love, O Lord, reaches to the heavens,  
and your faithfulness to the clouds.

C: <sup>6</sup> **Your righteousness is like the strong mountains, your justice like the great deep;  
you save humankind and animals, O Lord.**

R: <sup>7</sup> How priceless is your love, O God!  
All people take refuge under the shadow of your wings.

C: <sup>8</sup> **They feast upon the abundance of your house;  
you give them drink from the river of your delights.**

R: <sup>9</sup> For with you is the well of life,  
and in your light we see light.

C: <sup>10</sup> **Continue your lovingkindness to those who know you,  
and your favor to those who are true of heart.**

**Second Reading: 1 Corinthians 12:1-11**

R: Our second reading is from the 12th chapter of 1st Corinthians.

R: <sup>1</sup> Now concerning spiritual gifts, brothers and sisters, I do not want you to be ignorant. <sup>2</sup> You know that when you were gentiles you were enticed and led astray to idols that could not speak. <sup>3</sup> Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

<sup>4</sup> Now there are varieties of gifts but the same Spirit, <sup>5</sup> and there are varieties of services but the same Lord, <sup>6</sup> and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup> To each is given the manifestation of the Spirit for the common good. <sup>8</sup> To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, <sup>9</sup> to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup> to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup> All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

R: The word of the Lord.

C: **Thanks be to God.**



## GOSPEL ACCLAMATION

S 142a

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

P: The Holy gospel according to Luke, the 4th Chapter.

C: **Glory to you O Lord.**

### Gospel: Luke 4:14-21

P: <sup>14</sup> Then Jesus, in the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding region. <sup>15</sup> He began to teach in their synagogues and was praised by everyone.

<sup>16</sup> When he came to Nazareth, where he had been brought up, he went to the synagogue on the Sabbath day, as was his custom. He stood up to read, <sup>17</sup> and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

<sup>18</sup> "The Spirit of the Lord is upon me,  
because he has anointed me  
to bring good news to the poor.

He has sent me to proclaim release to the captives  
and recovery of sight to the blind,  
to set free those who are oppressed,

<sup>19</sup> to proclaim the year of the Lord's favor."

<sup>20</sup> And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. <sup>21</sup> Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

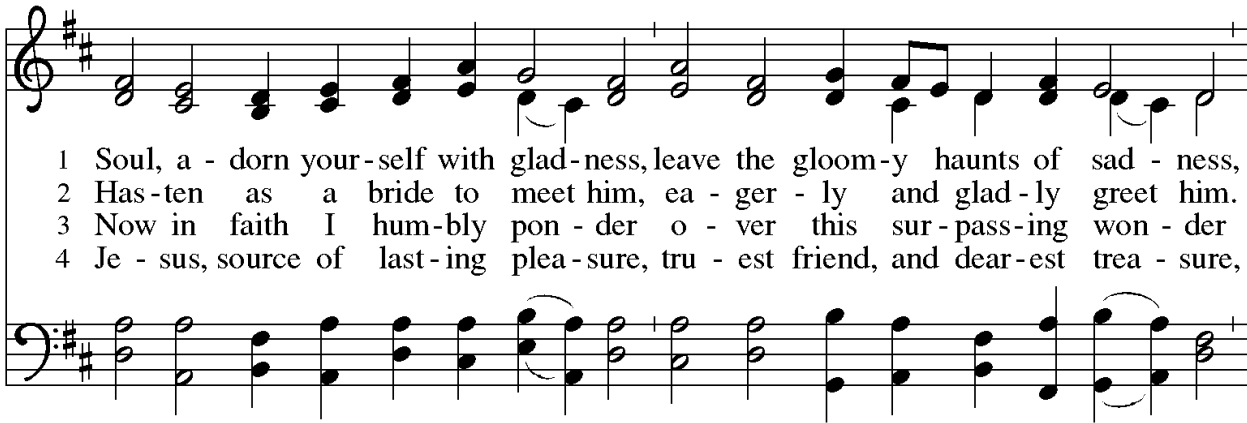
P: The gospel of the Lord.

C: **Praise to you O Christ.**


### Kidtalk

Kidtalk Meditation Hymn # #595 Jesus Loves Me

Hymn #488 Soul, Adorn Yourself with Gladness vs. 1 & 2



1 Soul, a - dorn your-self with glad-ness, leave the gloom-y haunts of sad - ness,  
2 Has-ten as a bride to meet him, ea - ger - ly and glad - ly greet him.  
3 Now in faith I hum-bly pon - der o - ver this sur-pass-ing won - der  
4 Je - sus, source of last-ing plea-sure, tru - est friend, and dear-est trea - sure,



come in - to the day-light's splen - dor, there with joy your prais-es ren - der.  
There he stands al-read - y knock-ing; quick - ly, now, your gate un-lock - ing,  
that the bread of life is bound-less though the souls it feeds are count-less;  
peace be - yond all un - der - stand - ing, joy in - to all life ex - pand - ing:



Bless the one whose grace un - bound-ed this a - maz - ing ban-quet found-ed;  
o - pen wide the fast-closed por - tal, say - ing to the Lord im-mor - tal:  
with the choic-est wine of heav - en Christ's own blood to us is giv - en.  
hum - bly now, I bow be - fore you, love in - car - nate, I a - dore you;



Christ, though heav'n-ly, high, and ho - ly, deigns to dwell with you most low - ly.  
"Come, and leave your loved one nev - er; dwell with-in my heart for - ev - er."  
Oh, most glo-rious con - so-la - tion, pledge and seal of my sal - va - tion.  
wor - thi - ly let me re - ceive you, and, so fa-vored, nev - er leave you.

**Hymn #488 Soul, Adorn Yourself with Gladness vs. 3 & 4**

**Apostles' Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Prayers of Intercession

A: With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

*A brief silence.*

A: Giver of gifts, you form each member of the church to serve. Inspire us to boldly use gifts of welcome and healing, service and teaching, leading and preaching, for the sake of your work in the world. God of grace,

**C: hear our prayer.**

A: Refuge of creatures, you place all the living under the shadow of your wings. Lead us in ways that tend to the needs of wild and domestic animals, creatures threatened by extinction, and the environment we share. God of grace,

**C: hear our prayer.**

A: Voice of the oppressed, you call prophets throughout time. We remember the Rev. Dr. Martin Luther King Jr., a voice for racial and economic justice and for peace. Guide our nation in continuing to heed your prophetic call. God of grace,

**C: hear our prayer.**

A: God of steadfast love, as Jesus celebrated at Cana, nurture marriages and relationships in mutual care; in times of separation or divorce hold tenderly broken hearts and broken dreams. Be present to all who are sick, grieving or in any need (*especially*). God of grace,

**C: hear our prayer.**

A: Spirit of peace, celebrating this Week of Prayer for Christian Unity, we pray for neighboring congregations and ministry sites (*especially*). Nurture our shared commitment to embody Jesus' love, justice, and healing. God of grace,

**C: hear our prayer.**

A: Wellspring of life, in living and dying we trust in you. We give thanks for the saints (*especially Henry, Bishop of Uppsala*). Guide us in our living until, at last, we rest in you. God of grace,

**C: hear our prayer.**

A: We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

**C: Amen.**

## Sharing of the Peace

P: The peace of the Lord be with you always.

**C: And also with you.**

## Offering

Offertory Hymn #186 Create in Me a Clean Heart

Cre-ate in me a clean heart, O God, and re - new a

The first system of the hymn features a vocal line in G major with a 7/8 time signature. The piano accompaniment consists of a right hand with eighth-note patterns and a left hand with sustained chords and moving bass lines.

right spir - it with - in me. Cast me not a - way from your

The second system continues the vocal melody and piano accompaniment. The piano part includes a key signature change to F major (one sharp) for the second measure of the system.

pres - ence, and take not your Ho - ly Spir - it from

The third system concludes the hymn with the final vocal phrase and piano accompaniment. The piano part features a long melisma in the left hand across the final two measures.

me. Re-store to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

**Offering Prayer**

A: God of grace, your love reaches to the heavens,  
and your abundance to the depths of the seas.

Bless what we offer to your service:  
our gifts, our abilities, and our hearts.

Let us overflow with gratitude and generosity,  
now and always.

C: Amen.

## Great Thanksgiving

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The image shows a musical score for a hymn. It consists of four staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.'. The second staff also has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.'. The third staff has one long measure: 'Let us give thanks to the Lord our God.'. The fourth staff has one long measure: 'It is right to give our thanks and praise.'. The notes are mostly quarter and eighth notes, with some slurs and ties.

## PREFACE

P: It is indeed right to give you our thanks and praise, O God,  
for you give yourself to us in marriage  
and intoxicate us with the wine of your love.

You created everything: skies, mountains and seas,  
and filled the universe with your justice and faithful love.  
You chose for yourself a beloved people  
and in them the light of your salvation dawned for all nations.

You sent your child, Jesus Christ, among us  
to gather all people under the warmth of your wings.  
Sharing with us our joys and sorrows,  
he brought forth new gifts in us  
when we thought we had run dry.  
When his hour had come,  
he was cursed and killed,  
but you raised him to life again  
and through him, filled us with the wine of your Spirit,  
equipping each one of us with gifts  
to be used in your service for the common good.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

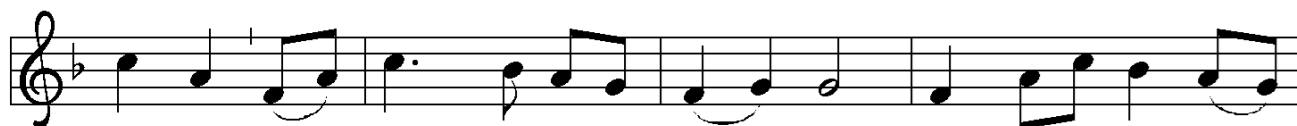
### HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

### THANKSGIVING AT THE TABLE

P: Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.



Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory  
now and forever.

**C: Amen.**

## LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Communion

### Lamb of God



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant 17 us peace.

*Meditative Organ Music*

Post-Communion Blessing

Post Communion Hymn #204 Thankful Hearts and Voices Raise

Thank-ful hearts and voic - es raise; tell ev - 'ry - one what

The first system of the hymn consists of three measures. The vocal line (treble clef) begins with a half note G4, followed by quarter notes A4, B4, and C5. The second measure contains a half note D5, a quarter note E5, and a quarter rest. The third measure contains a half note F5, a quarter note G5, and a quarter rest. The piano accompaniment (grand staff) features a steady eighth-note accompaniment in the right hand and a simple bass line in the left hand.

God has done. Let ev - 'ry - one who seeks the Lord re -

The second system of the hymn consists of three measures. The vocal line (treble clef) begins with a half note G4, followed by quarter notes A4, B4, and C5. The second measure contains a half note D5, a quarter note E5, and a quarter rest. The third measure contains a half note F5, a quarter note G5, and a quarter rest. The piano accompaniment (grand staff) continues with the same accompaniment pattern as the first system.

joice and bear the name of Christ. Send us with your prom - is - es and

The third system of the hymn consists of three measures. The vocal line (treble clef) begins with a half note G4, followed by quarter notes A4, B4, and C5. The second measure contains a half note D5, a quarter note E5, and a quarter rest. The third measure contains a half note F5, a quarter note G5, and a quarter rest. The piano accompaniment (grand staff) concludes the piece with a final chord in the right hand and a sustained bass line in the left hand.

lead your peo - ple forth in joy with shouts of thanks -

giv - ing. Al - le - lu - ia, al - le - lu - ia.

### Prayer after Communion

A: Nourishing God,  
 at this table you have refreshed us  
 with holy gifts of food and drink.  
 Strengthen us for service,  
 and send us out to embody your good news  
 of liberation and healing for the sake of the world.  
 In the name of Christ we pray,

C: Amen.

### Blessing

P: The Spirit of the triune God  
 ✠ bless you with joy,  
 anoint you with compassion,  
 and send you in love.

C: Amen.

Hymn #732 **Borning Cry** vs. 1-3

G GM' G GM<sup>7</sup> G GM<sup>7</sup>

1 "I was there to hear your born-ing cry, I'll be there when you are  
 2 "When you heard the won - der of the Word I was there to cheer you  
 3 "In the mid - dle a - ges of your life, not too old, no lon - ger

G Em<sup>7</sup> G

old. I re - joiced the day you were bap - tized to  
 on; you were raised to praise the liv - ing Lord, to  
 young, I'll be there to guide you through the night, com -

C D<sup>7</sup> G Em C

see your life un - fold. I was there when you were but a  
 whom you now be - long. If you find some-one to share your  
 plete what I've be - gun. When the eve - ning gent - ly clos - es

G Am D G

child, with a faith to suit you well; in a  
 time and you join your hearts as one, I'll be  
 in and you shut your wea - ry eyes, I'll be

C Bm Em A<sup>7</sup> D

blaze of light you wan-dered off to find where de-mons dwell.”  
 there to make your vers-es rhyme from dusk till ris-ing sun.”  
 there as I have al-ways been, with just one more sur-prise.”

G

4 “I was there to hear your born-ing cry, I’ll be there when you are old.

C D<sup>7</sup> G

I re-joiced the day you were bap-tized to see your life un-fold.”

## Dismissal

A: Go in peace. Live in hope.

C: Thanks be to God.

## Postlude

### THANK YOU

to those who helped with worship today:

Presider: Pastor Bill Dohle

Sound Technician: Gene Johnson, Jim Stjernholm

Accompanist: Neal Figueroa

Choir Director: Dr. Marilyn Winchester

Assisting Minister: 8:00: Dave Parry

10:30: Missy Foderaro

Readers: 8:00: Vicki Becker

10:30: Kenna Lawson

Ushers: 8:00: Roger & Claudia Stubenrouch

10:30: Ami Zabuckovic, Kim Lucero

Acolyte: 8:00:

10:30:

Power Point 8:00: Helen Johnson

10:30: Logan Lucero

Attendance: 8:00: Chuck & Nancy Bonner

10:30: Nancy Bonner

Fellowship: Eric & Larry Hefty

Altar Care: Claudia Stubenrouch, Freda Miltner

Counters:

### **Readings and Psalm for January 26**

Acts 17:22-31 Psalm 66:8-20 1 Peter 3:13-22 John 14:15-21

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Soul, Adorn Yourself with Gladness

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Borning Cry

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