

Now the Feast and Celebration

Marty Haugen

GIA Publications, Inc.

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Chicago, IL 60638

Sunday, June 23, 2024 5th Sunday after Pentecost

Brief Order of Confession and Forgiveness

Stand

P: If we say we have no sin we deceive ourselves and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

P: Most merciful God,

C: have mercy on us.

We confess to you that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not trusted you with our whole heart; we have not loved one another in deed and in truth. In your compassion forgive our sin and so uphold us by your Spirit that we may live and serve you in newness of life through Jesus Christ our light and our truth. Amen.

P: With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ.

C: Thanks be to God!

Gathering Hymn #310 Songs of Thankfulness and Praise vs. 1 & 2



1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;
 2 Man - i - fest at Jor - dan's stream, proph-et, priest, and king su - preme;
 3 Man - i - fest in mak - ing whole weak-ened bod - y, faint-ing soul;
 4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;



man - i - fest - ed by the star to the sa - ges from a - far,
 and at Ca - na wed - ding guest in thy God-head man - i - fest;
 man - i - fest in val - iant fight, quell-ing all the dev - il's might;
 grace to im - i - tate thee now and be pure, as pure art thou;



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
 man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring-ing good from ill:
 that we might be - come like thee at thy great e - piph - a - ny,



an - thems be to thee ad-dressed,
 an - thems be to thee ad-dressed, God in flesh made man - i - fest.
 an - thems be to thee ad-dressed,
 and may praise thee, ev - er blest,



P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

Now the Feast and Celebration

AN ALTERNATE EUCHARISTIC SETTING

by Marty Haugen

KYRIE

A: In peace, in peace . . .

Refrain

Assistant:

Congregation:



In peace, in peace, let us pray to the Lord, have mer-cy,



Christ, have mer - cy, Lord, have mer - cy.

A: For the Reign of God, and for peace throughout the world, for the unity of all . . . (to Refrain)

A: For your people here, who have come to give you praise, for the strength to live your Word . . . (to Refrain)

Assistant:



Help, save and de - fend us, O

Congregation:

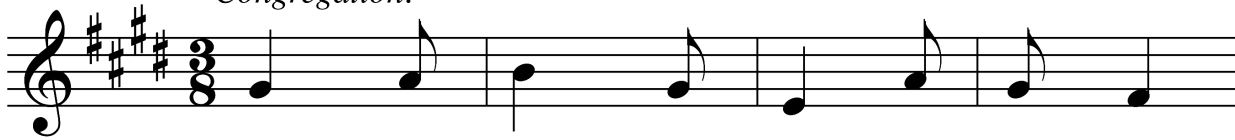


God. A - men.

NOW THE FEAST

Refrain

Congregation:



Now the feast and cel - e - bra - tion,



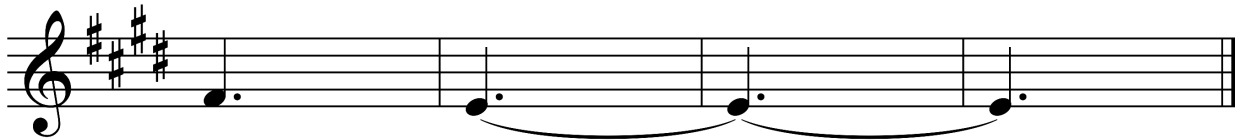
all of cre - a - tion sings for joy



to the God of life and love and



free-dom: praise and glo - ry for ev -



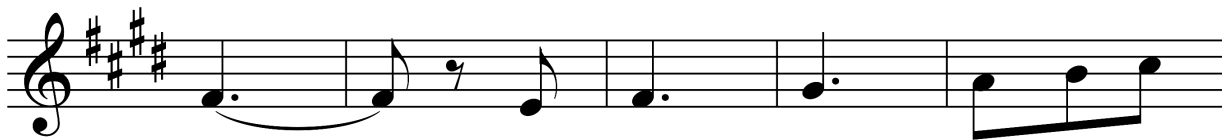
er - more!

Verse 1

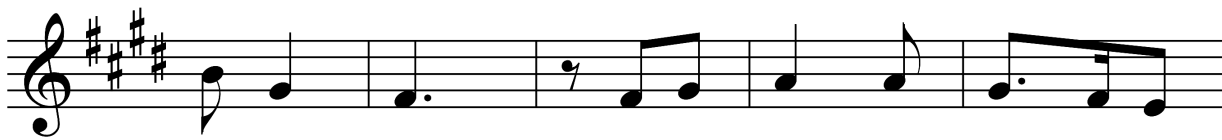
Congregation or Congregation 1:



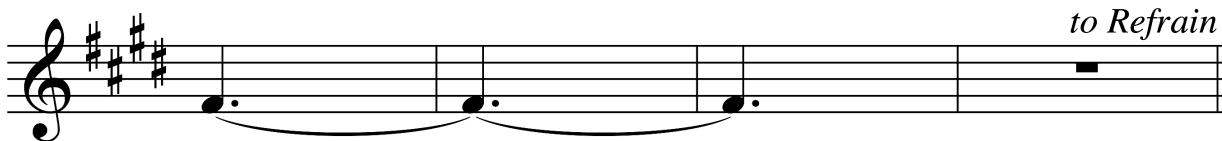
1. Now is the feast of the Lamb once



slain, whose blood has freed and u -



nit - ed us to be one great peo - ple of



God.

to Refrain

Verse 2

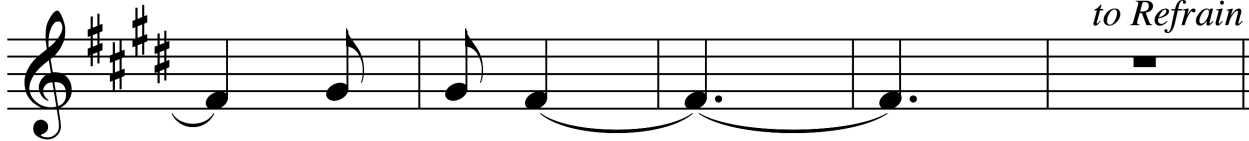
Congregation or Congregation 2:



2. Pow - er and rich - es, wis - dom and



might, all hon - or and glo - ry to Christ



for ev - er.

Verse 3

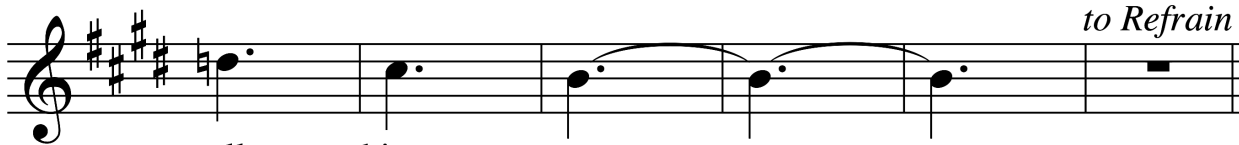
Congregation:



3. For God has come to dwell with us, to



make us peo - ple of God; to make



all things new.

⁶ I will say to the north, "Give them up,"
and to the south, "Do not withhold;
bring my sons from far away
and my daughters from the end of the earth—
⁷ everyone who is called by my name,
whom I created for my glory,
whom I formed and made."

R: The word of the Lord.

C: Thanks be to God!

Psalm: Psalm 29

R: ¹ Ascribe to the Lord, you gods,
ascribe to the Lord glory and strength.

**C: ² Ascribe to the Lord the glory due God's name;
worship the Lord in the beauty of holiness.**

R: ³ The voice of the Lord is upon the waters; the God of glory thunders;
the Lord is upon the mighty waters.

**C: ⁴ The voice of the Lord is a powerful voice;
the voice of the Lord is a voice of splendor.**

R: ⁵ The voice of the Lord breaks the cedar trees;
the Lord breaks the cedars of Lebanon;

**C: ⁶ the Lord makes Lebanon skip like a calf,
and Mount Hermon like a young wild ox.**

R: ⁷ The voice of the Lord
bursts forth in lightning flashes.

**C: ⁸ The voice of the Lord shakes the wilderness;
the Lord shakes the wilderness of Kadesh.**

R: ⁹ The voice of the Lord makes the oak trees writhe and strips the forests bare.
And in the temple of the Lord all are ¹ crying, "Glory!"

**C: ¹⁰ The Lord sits enthroned above the flood;
the Lord sits enthroned as king forevermore.**

R: ¹¹ O Lord, give strength to your people;
give them, O Lord, the blessings of peace.

Second Reading: Acts 8:14-17

R: Our second reading is from the 8th chapter of Acts.

¹⁴ Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. ¹⁵ The two went down and prayed for them that they might receive the Holy Spirit ¹⁶ (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). ¹⁷ Then Peter and John laid their hands on them, and they received the Holy Spirit.

R: The word of the Lord.

C: Thanks be to God!

Stand

GOSPEL VERSE

Congregation:

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

Optional Repeat

P: The Holy Gospel according to St. Luke, the 3rd chapter.

Gospel: Luke 3:15-22

¹⁵ As the people were filled with expectation and all were questioning in their hearts concerning John, whether he might be the Messiah, ¹⁶ John answered all of them by saying, "I baptize you with water, but one who is more powerful than I is coming; I am not worthy to untie the strap of his sandals. He will baptize you with the Holy Spirit and fire. ¹⁷ His winnowing fork is in his hand to clear his threshing floor and to gather the wheat into his granary, but the chaff he will burn with unquenchable fire."

²¹ Now when all the people were baptized and when Jesus also had been baptized and was praying, the heaven was opened, ²² and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

P: The Gospel of the Lord.

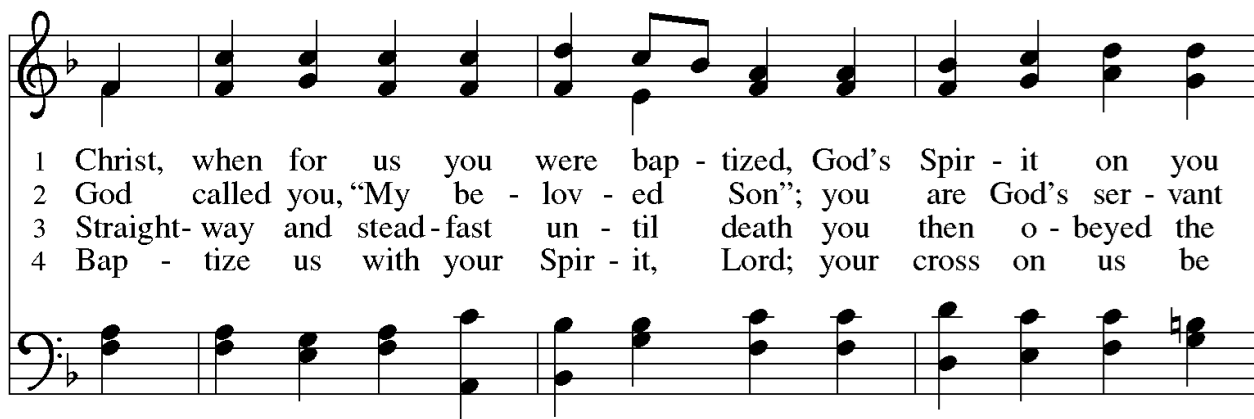
C: Thanks be to God.

Sit


Kidtalk

Stand

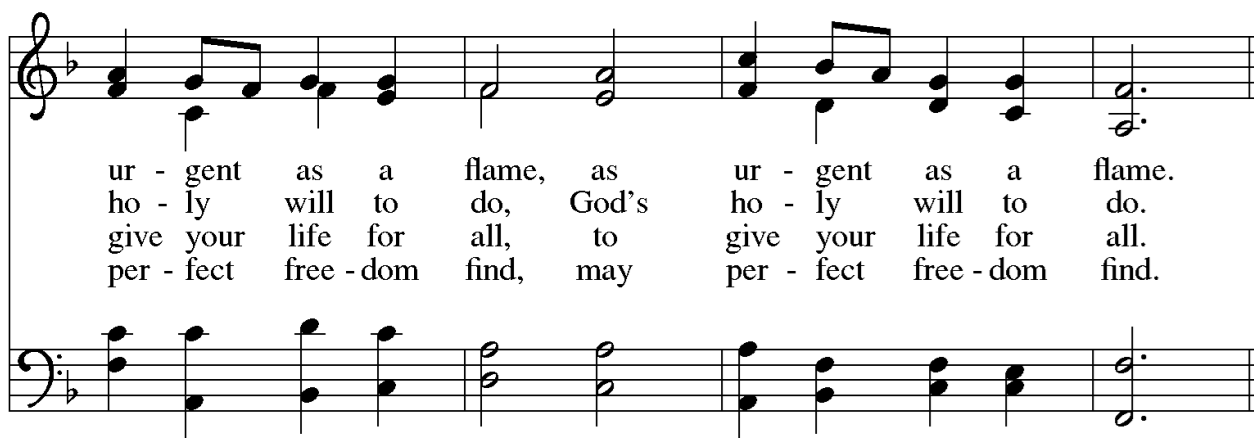
Sermon Hymn #304 Christ, When for Us You were Baptized vs. 1 & 2



1 Christ, when for us you were bap - tized, God's Spir - it on you
2 God called you, "My be - lov - ed Son"; you are God's ser - vant
3 Straight-way and stead-fast un - til death you then o - beyed the
4 Bap - tize us with your Spir - it, Lord; your cross on us be



came, as peace - ful as a dove, and yet as
true, sent to pro - claim the reign of heav'n, God's
call to serve with free and will - ing heart, to
signed, that like - wise in God's ser - vice we may



ur - gent as a flame, as ur - gent as a flame.
ho - ly will to do, God's ho - ly will to do.
give your life for all, to give your life for all.
per - fect free - dom find, may per - fect free - dom find.

SERMON: Baptism - Where our story begins

Pastor Bill Dohle

Sermon Hymn #304 Christ, When for Us You were Baptized vs. 3 & 4

P: With the whole church, let us confess our faith:

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

A: With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

A brief silence.

A: You call us by name and form us. We give thanks for the gift of baptism. Nurture the baptized and equip people sent to proclaim the good news, especially Young Adults in Global Mission and international congregations. God of grace,

C: hear our prayer.

A: Your voice sounds over the waters. Speak words of healing over the rivers and lakes, seas and oceans (*local bodies of water may be named*). Heeding your voice, lead us to care for water, and the land and creatures it nourishes. God of grace,

C: hear our prayer.

A: You give strength to your people. Uphold all who serve the common good. Guide federal and state legislators, city and county officials, judges and juries. Strengthen our resolve to serve all in need. God of grace,

C: hear our prayer.

A: You are with us in challenging times. Draw near to all who are ill, undergoing treatment, or recovering from surgery (*especially*). Accompany individuals and families affected by addiction or mental health challenges. Uphold each person as your beloved. God of grace,

C: hear our prayer.

A: You draw us into community. Embolden ministries of racial reconciliation, nurture work on behalf of immigrants and refugees, and equip each to use their gifts for the sake of neighbors near and far. God of grace,

C: hear our prayer.

A: You grant us peace. Comfort all who grieve. Dwell with us in this life and, at the last, join us with the saints whom you have created, formed, and named. God of grace,

C: hear our prayer.

A: We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

C: Amen.

SHARING OF THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

OFFERING

The offering is received as the table is prepared.
Stand as the gifts are received.

As the Grains of Wheat

Refrain

Congregation:



As the grains of wheat once scat-tered on the hill were



gath - ered in - to one to be - come our bread;



so may all your peo-ple from all the ends of earth be



gath - ered in - to one in you.

Verses



1. As this cup of bless - ing is shared with-in our midst

2. Let this be a fore-taste of all that is to come when



to Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

OFFERING PRAYER

A: Let us pray.

Merciful God,

C: **everything in heaven and earth belongs to you. We joyfully release what you have entrusted to us. May these gifts be signs of our whole lives returned to you, dedicated to the healing and unity of all creation, through Jesus Christ. Amen.**

THE GREAT THANKSGIVING


Presider: *Congregation:*



The Lord be with you. And al-so with you.

Detailed description: This block contains the first line of musical notation. It is written on a single staff in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. The melody begins with a half note G4, followed by quarter notes A4, B4, C5, D5, E5, and F#5. The lyrics 'The Lord be with you. And al-so with you.' are positioned below the staff.


Presider: *Congregation:*



Lift up your hearts. We lift them to the Lord.


Detailed description: This block contains the second line of musical notation. It is written on a single staff in treble clef with a key signature of three sharps (F#, C#, G#). The melody begins with a half note G4, followed by quarter notes A4, B4, C5, and D5. The lyrics 'Lift up your hearts. We lift them to the Lord.' are positioned below the staff.

Presider: *Congregation:*



Let us give thanks to the Lord our God. It is

Detailed description: This block contains the third line of musical notation. It is written on a single staff in treble clef with a key signature of three sharps (F#, C#, G#). The melody begins with a half note G4, followed by quarter notes A4, B4, C5, D5, E5, and F#5. The lyrics 'Let us give thanks to the Lord our God. It is' are positioned below the staff.



right to give God thanks and praise.

Detailed description: This block contains the fourth line of musical notation. It is written on a single staff in treble clef with a key signature of three sharps (F#, C#, G#). The melody begins with a half note G4, followed by quarter notes A4, B4, C5, and D5. The lyrics 'right to give God thanks and praise.' are positioned below the staff.

Pastor - The preface is sung or said:

Presider: *freely*

It is our duty and de-light that we should everywhere and always offer

thanks and praise to you, O God through Je - sus Christ. . .

who is the living water and so with the church on earth, all creation and the
which wells up to eter nal life

(Insert proper preface here)

. . .and so with the church on earth, all creation and the

in rhythm

host of heaven we praise your name and join their un-end-ing hymn:—

HOLY

Congregation:



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; Heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est!



Bless - ed is the One who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est!

WORDS OF INSTITUTION (Use red book on altar - words of your choice)

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

COMMUNION

LAMB OF GOD



1. Lamb of God, you take a - way the sin of the world;
2. Lamb of God, you break the chains of ha - tred and fear;
3. Lamb of God, you are the way of jus - tice and peace:
4. Lamb of God, you are the way of mer - cy and love:



have mer - cy on us, mer - cy on us, mer - cy on us.



Lamb of God, you take a - way the sin of the world:



grant us peace, grant us peace, grant us peace.

Stand

After all have returned to their places, the minister may say these or similar words:

P: May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever.

C: Amen.

THANKS BE TO YOU



1. Praise to you, O God of mer - cy,
2. From of old you loved and sought us,



Thanks be to you for - ev - er! Rais - ing high the
Thanks be to you for - ev - er! Truth and jus - tice



weak and low - ly: Thanks be to you for - ev - er!
you have taught us: Thanks be to you for - ev - er!



Strong is your faith - ful - ness, strong is your love, re -



mem - b'ring your cov - e - nant of life with us.



3. Praise to you, O God of mer - cy, Thanks be to you for -



ev - er! Rais - ing high the weak and low - ly:



Thanks be to you for - ev - er, Thanks be to you for - ev - er!

POST-COMMUNION PRAYER

A: Nourishing God,
at this table you have refreshed us
with holy gifts of food and drink.
Strengthen us for service,
and send us out to embody your good news
of liberation and healing for the sake of the world.
In the name of Christ we pray,

C: Amen.

Silence for reflection

BLESSING

P: May God bless us and keep us.
May God's face shine on us and be gracious.
May God look on us with favor and ✠ give us peace.

Sending Hymn #543 Go, My Children, with My Blessing vs. 1-3

1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
 2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
 3 "Go, my chil - dren, fed and nour - ished, clos - er to me.
 4 "I the Lord will bless and keep you, and give you peace.

Wak - ing, sleep - ing, I am with you, you are my own.
 Here you learned how much I love you, what I can cure.
 Grow in love and love by serv - ing, joy - ful and free.
 I the Lord will smile up - on you, and give you peace.

In my love's bap - tis - mal riv - er I have made you mine for - ev - er.
 Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
 Here my Spir - it's pow - er filled you, here his ten - der com - fort stilled you.
 I the Lord will be your Fa - ther, Sav - ior, Com - fort - er and Broth - er.

Go, my chil - dren, with my bless - ing, you are my own."
 Go, my chil - dren, sins for - giv - en, at peace and pure."
 Go, my chil - dren, fed and nour - ished, joy - ful and free."
 Go, my chil - dren, I will keep you, and give you peace."

DISMISSAL

A: Go in peace. Live in hope.

C: Thanks be to God!

Postlude

THANK YOU

to those who helped with worship today:

Presider: Pastor Bill Dohle

Pianist: Carrie Trujillo

Video & Sound: Gary Buxman

Assisting Minister:	8:00: Ruth VonMosch	10:30: Brenna Brady
Reader:	8:00: Becky Dressen	10:30: Jan Olsen
Ushers:	8:00:	10:30:
Acolyte:	8:00:	10:30:
Power Point:	8:00: Robert Johnson	10:30: Logan Lucero
Attendance:	8:00: Barbara Anderson	10:30: Jill Ramos
Fellowship Set up: Gene Johnson		
Altar Care: Claudia Stubenrouch, Freda Miltner		
Counters: Helen, Lorraine		

Readings and Psalm for January 19

Isaiah 62:1-5 Psalm 36:5-10 1 Corinthians 12:1-11 Luke 4:14-21

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