

Now the Feast and Celebration

Marty Haugen

GIA Publications, Inc.

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Chicago, IL 60638

King of Kings Lutheran Church
December 22, 2024 4th Sunday in Advent

Advent Candle Litany

Stand

P: When the angel Gabriel visited Mary, announcing God's plan for her to conceive and give birth to the Messiah, "Mary said to the angel, 'How can this be, since I am a virgin?'" (Luke 1:34) And yet, only a few months later, Mary sings to Elizabeth,

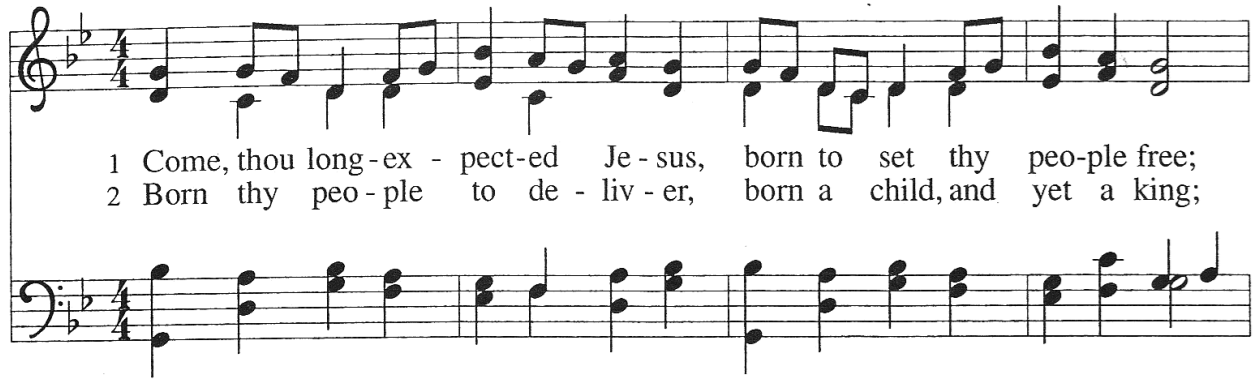
My soul glorifies the Lord and my spirit rejoices in God my Savior, for he has been mindful of the humble state of his servant. From now on all generations will call me blessed, for the Mighty One has done great things for me—holy is his name (Luke 1:46-49).

A:: We, like Mary, hear God's call to be part of making God's dream for our salvation and flourishing a reality, and we question, "How can this be? I am only..." Yet, like Mary, the "onlys" that make us hesitate are gifts God can and will use as God's love transforms us into bearers of good news.

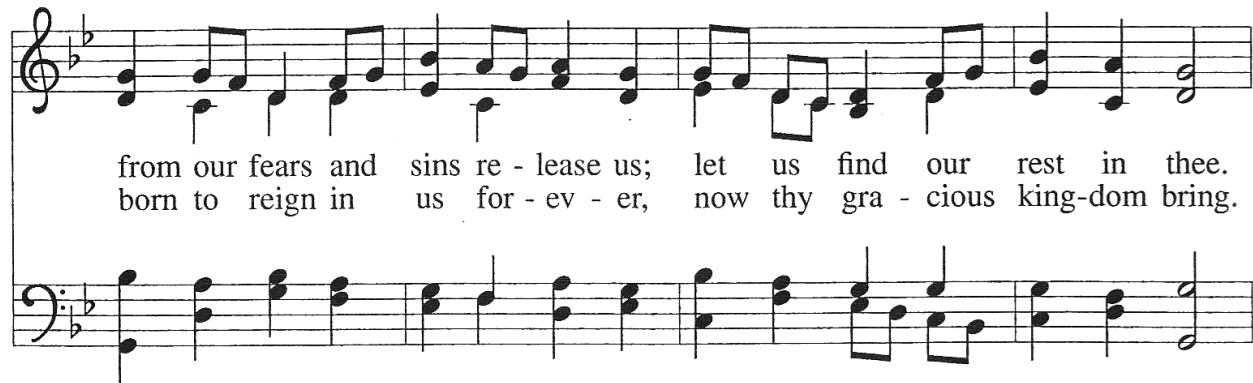
C: We wait as people who have encountered divine Love that disrupts the status quo and ushers us into abundant life marked by mutual love and peace that flows from the flourishing of all people.

P: We light these candles as signs of our shocking hope, our just peace, our fierce joy, and the love that transforms us. May Love grow within us, transforming us into bold witnesses of God's salvation with our voices and our lives. Amen.

Gathering Hymn #256 Come, Thou Long Expected Jesus



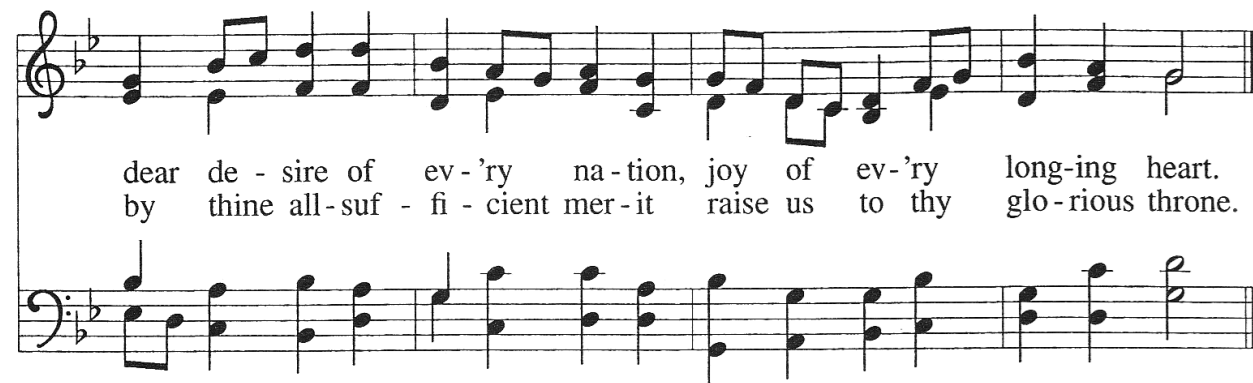
1 Come, thou long-ex - pect-ed Je - sus, born to set thy peo-ple free;
2 Born thy peo-ple to de - liv - er, born a child, and yet a king;



from our fears and sins re - lease us; let us find our rest in thee.
born to reign in us for - ev - er, now thy gra - cious king-dom bring.



Is - rael's strength and con - so - la - tion, hope of all the earth thou art,
By thine own e - ter - nal Spir - it rule in all our hearts a - lone;



dear de - sire of ev - 'ry na - tion, joy of ev - 'ry long-ing heart.
by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Now the Feast and Celebration

AN ALTERNATE EUCHARISTIC SETTING

by Marty Haugen

KYRIE

A: In peace, in peace . . .

Refrain

Assistant: *Congregation:*

In peace, in peace, let us pray to the Lord, have mer-cy,

to Verses

Christ, have mer - cy, Lord, have mer - cy.

Detailed description: The musical notation is in treble clef with a key signature of one sharp (F#) and a 2/4 time signature. The Assistant's part consists of two staves of music. The first staff begins with a quarter rest, followed by a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a quarter note F#4. The second staff continues with a quarter note E4, a quarter note D4, a quarter note C4, a quarter note B3, a quarter note A3, a quarter note G3, a quarter note F#3, and a quarter note E3. The Congregation's part consists of two staves of music. The first staff begins with a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a quarter note F#4. The second staff continues with a quarter note E4, a quarter note D4, a quarter note C4, a quarter note B3, a quarter note A3, a quarter note G3, a quarter note F#3, and a quarter note E3. The lyrics are placed below the notes.

A: For the Reign of God, and for peace throughout the world, for the unity of all . . . (to Refrain)

A: For your people here, who have come to give you praise, for the strength to live your Word . . . (to Refrain)

Assistant:

Help, save and de - fend us, O

Congregation:

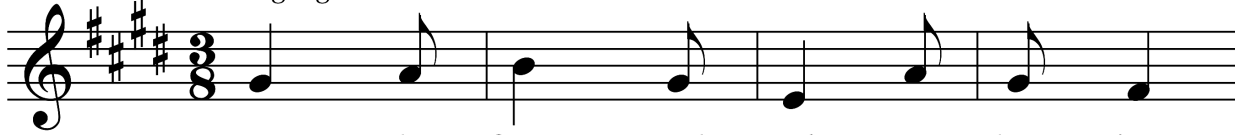
God. A - men.

Detailed description: The Assistant's part consists of two staves of music. The first staff begins with a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a quarter note F#4. The second staff continues with a quarter note E4, a quarter note D4, a quarter note C4, a quarter note B3, a quarter note A3, a quarter note G3, a quarter note F#3, and a quarter note E3. The Congregation's part consists of two staves of music. The first staff begins with a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a quarter note F#4. The second staff continues with a quarter note E4, a quarter note D4, a quarter note C4, a quarter note B3, a quarter note A3, a quarter note G3, a quarter note F#3, and a quarter note E3. The lyrics are placed below the notes.

NOW THE FEAST

Refrain

Congregation:



Now the feast and cel - e - bra - tion,



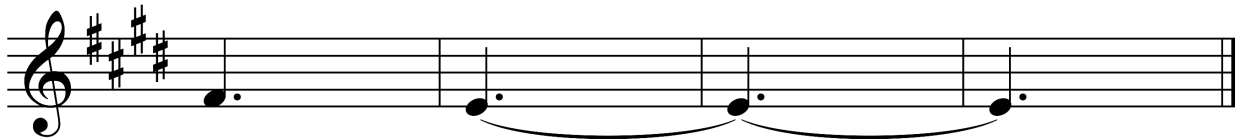
all of cre - a - tion sings for joy



to the God of life and love and



free-dom: praise and glo - ry for ev -



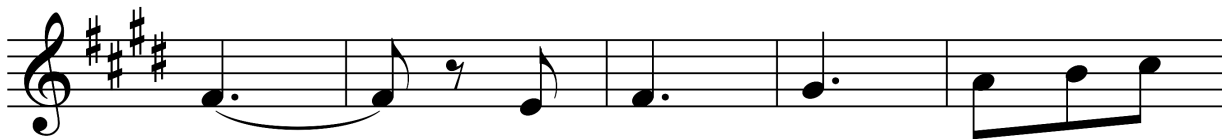
er - more!

Verse 1

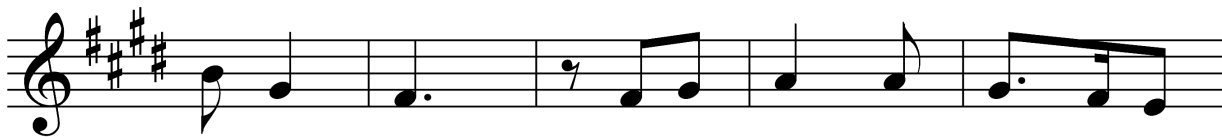
Congregation or Congregation 1:



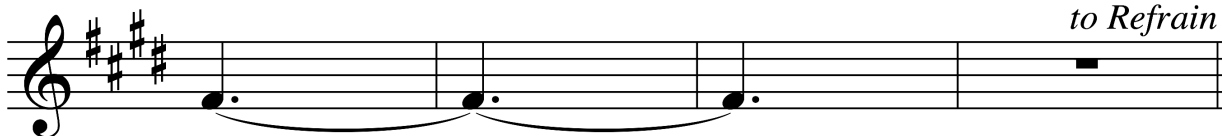
1. Now is the feast of the Lamb once



slain, whose blood has freed and u -



nit - ed us to be one great peo - ple of



God.

to Refrain

Verse 2

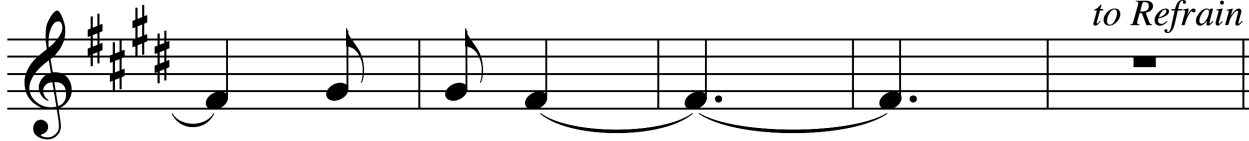
Congregation or Congregation 2:



2. Pow - er and rich - es, wis - dom and



might, all hon - or and glo - ry to Christ



to Refrain

for ev - er.

Verse 3

Congregation:



3. For God has come to dwell with us, to



make us peo - ple of God; to make



to Refrain

all things new.

Psalm: Luke 1:46b-55

R: ^{46b} My soul proclaims the greatness of the Lord,
⁴⁷ my spirit rejoices in God my Savior,

C: ⁴⁸ for you, Lord, have looked with favor on your lowly servant.

From this day all generations will call me blessed:

R: ⁴⁹ you, the Almighty, have done great things for me
and holy is your name.

**C: ⁵⁰ You have mercy on those who fear you,
from generation to generation.**

R: ⁵¹ You have shown strength with your arm
and scattered the proud in their conceit,

**C: ⁵² casting down the mighty from their thrones
and lifting up the lowly.**

R: ⁵³ You have filled the hungry with good things
and sent the rich away empty.

**C: ⁵⁴ You have come to the aid of your servant Israel,
to remember the promise of mercy,**

R: ⁵⁵ the promise made to our forebears,
to Abraham and his children forever.

Second Reading: Hebrews 10:5-10

R: Our second reading is from the 10th chapter of Hebrews.

⁵ Consequently, when Christ came into the world, he said,
“Sacrifices and offerings you have not desired,
but a body you have prepared for me;

⁶ in burnt offerings and sin offerings
you have taken no pleasure.

⁷ Then I said, ‘See, I have come to do your will, O God’
(in the scroll of the book it is written of me).”

⁸ When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law), ⁹ then he added, “See, I have come to do your will.” He abolishes the first in order to establish the second. ¹⁰ And it is by God’s will that we have been sanctified through the offering of the body of Jesus Christ once for all.

R: The word of the Lord.

C: Thanks be to God!

Stand

GOSPEL VERSE

Congregation:

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

Optional Repeat

P: The Holy Gospel according to St. Luke, the 1st chapter.

Gospel: Luke 1:24-25, 39-45

²⁴ After those days his wife Elizabeth conceived, and for five months she remained in seclusion. She said, ²⁵ “This is what the Lord has done for me in this time, when he looked favorably on me and took away the disgrace I have endured among my people.”

³⁹ In those days Mary set out and went with haste to a Judean town in the hill country, ⁴⁰ where she entered the house of Zechariah and greeted Elizabeth. ⁴¹ When Elizabeth heard Mary’s greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit ⁴² and exclaimed with a loud cry, “Blessed are you among women, and blessed is the fruit of your womb. ⁴³ And why has this happened to me, that the mother of my Lord comes to me? ⁴⁴ For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. ⁴⁵ And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord.”

P: The Gospel of the Lord.

C: Thanks be to God.

Sit

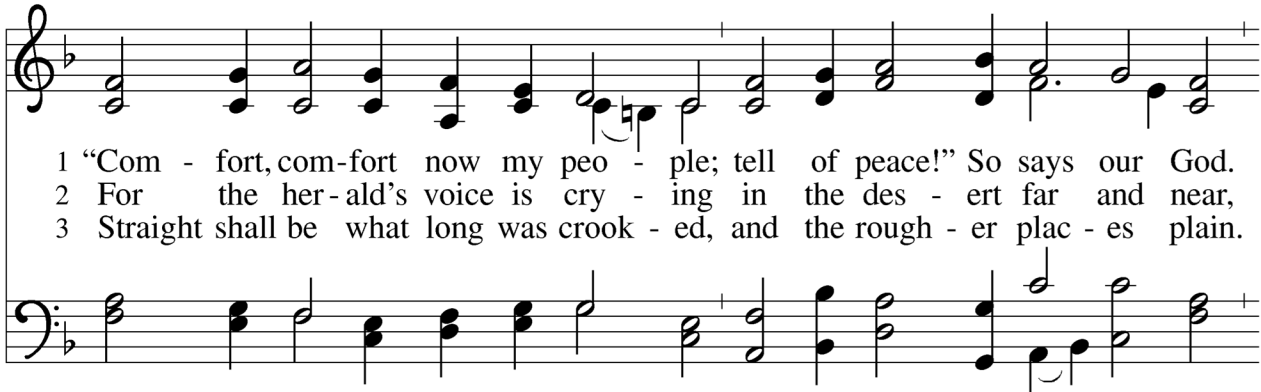
Kidtalk

SERMON: Auntie Elizabeth

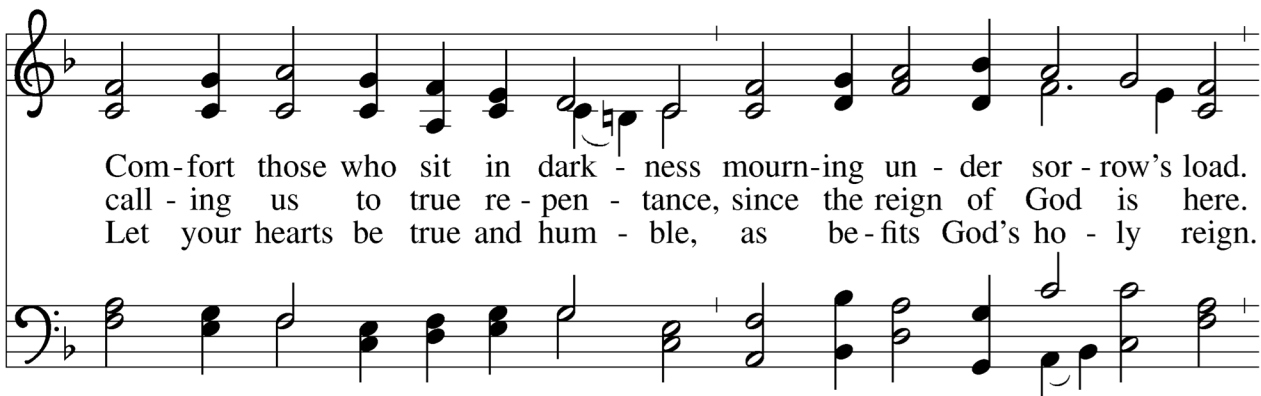
Pastor Bill Dohle

Stand

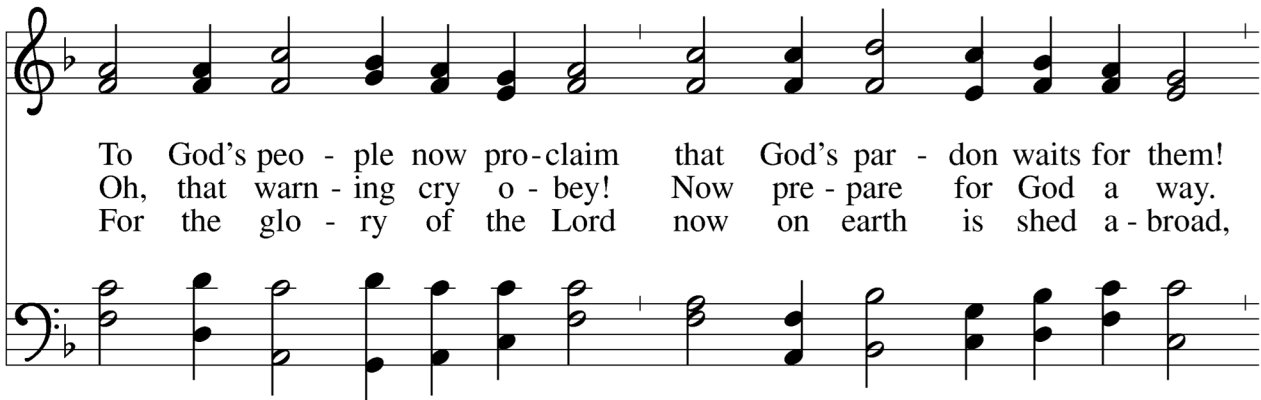
Sermon Hymn #256 Comfort, Comfort Now My People



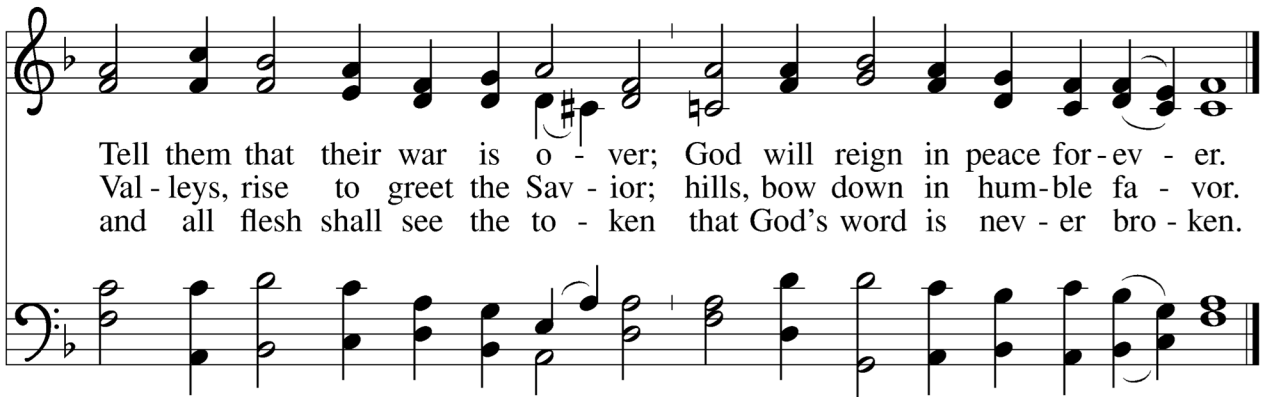
1 "Com - fort, com-fort now my peo - ple; tell of peace!" So says our God.
2 For the her - ald's voice is cry - ing in the des - ert far and near,
3 Straight shall be what long was crook - ed, and the rough - er plac - es plain.



Com-fort those who sit in dark - ness mourn-ing un - der sor - row's load.
call - ing us to true re - pen - tance, since the reign of God is here.
Let your hearts be true and hum - ble, as be-fits God's ho - ly reign.



To God's peo - ple now pro-claim that God's par - don waits for them!
Oh, that warn - ing cry o - bey! Now pre - pare for God a way.
For the glo - ry of the Lord now on earth is shed a - broad,



Tell them that their war is o - ver; God will reign in peace for-ev - er.
Val - leys, rise to greet the Sav - ior; hills, bow down in hum-ble fa - vor.
and all flesh shall see the to - ken that God's word is nev - er bro - ken.

Sacrament of Holy Baptism (8:00 a.m.)

Savannah & Levi Baker

Parent: Lisa Baker

Sponsors: Cathy Jacobs, Elisa Strickler

The parent, sponsors, pastor, and assisting minister gather with the child at the font.

P: God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of Baptism. The power of sin is put to death in this holy flood, and we are raised with Jesus Christ to new life. We are united with all the Baptized in the one body of Christ, anointed with the Holy Spirit, and sent out in mission for the life of the world.

Parent and sponsors: We present Savannah and Levi for Baptism.

P: Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your children baptized into Christ?

Q: *Parents: We do.*

P: As you bring your children to receive the gift of baptism, you are entrusted with responsibilities:

to live with them among God's faithful people, bring them to the word of God and the holy supper, teach them the Lord's Prayer, the Creed, and the Ten Commandments, place in their hands the holy scriptures, and nurture them in faith and prayer, so that your children may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace.

Do you promise to help your children grow in the Christian faith and life?

Response: I do.

P: Sponsors, do you promise to nurture these children in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the church?

Response: I do.

P: People of God, do you promise to support *Savannah and Levi* and pray for them in their new life in Christ?

C: We do.

Stand

P: I ask you to profess faith in Christ, reject sin, and confess the faith of the church. Do you renounce the devil and all the forces that defy God?

Response: I renounce them.

P: Do you renounce the powers of this world that rebel against God?

Response: I renounce them.

P: Do you renounce the ways of sin that draw you from God?

Response: I renounce them.

P: Do you believe in God the Father?

C: I believe in God, the Father almighty, creator of heaven and earth.

P: Do you believe in Jesus Christ, the Son of God?

C: I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

P: Do you believe in God the Holy Spirit?

C: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

P: The Lord be with you.

C: And also with you.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

C: Amen.

P: Savannah Rae / Levi Franklin, I baptize you in the name of the Father
and of the Son
and of the Holy Spirit.

C: Amen! You belong to Christ, in whom you have been baptized. Alleluia.

P: Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your sons and daughters new birth, cleanse them from sin, and raise them to eternal life. Sustain *Savannah & Levi* with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

C: Amen

P: *Savannah / Levi*, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

C: Amen.

Candles are lit from the paschal candle and handed to the parents.

A: Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Stand

A: Let us welcome the newly baptized.

C: We welcome you into the body of Christ and the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

P: With the whole church, let us confess our faith: (10:30 am)

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

A: As we prepare for Emmanuel, God-with-us, let us pray for all people and places that long for God's presence.

A brief silence.

A: God our uniter, increase communication and cooperation in our relationships with those of other traditions and religions. Root your church in the radical message of your incarnation, and enable us to pursue your justice in the world. Lord, in your mercy,

C: receive our prayer.

A: God our creator, we praise you for the beauty that surrounds us. Awaken in us a renewed sense of care for the wildlife in our communities (*local preserves, parks, or sanctuaries may be named*). Form us into faithful stewards of what you have made. Lord, in your mercy,

C: receive our prayer.

A: God our sovereign, Mary proclaims a new way of life that lifts up the lowly and fills the hungry with good things. Nurture in local governments and municipalities a desire to care for all who are overlooked and ignored. Lord, in your mercy,

C: receive our prayer.

A: God our beacon, as the northern hemisphere begins its slow turn toward more daylight, remind us that even in the deepest nights, you are there. Comfort the lonely and bereaved. Hold closely the frightened, anxious, depressed, and ill (*especially*). Lord, in your mercy,

C: receive our prayer.

A: God our guide, shepherd the leadership of this congregation. Bless the council and staff in discerning future ministry and open their hearts to the voices of the community. Lord, in your mercy,

C: receive our prayer.

A: God our life, you remember the promises you have made to your people. In gratitude for those who have died (*especially*), we praise you for your faithfulness throughout history. Lord, in your mercy,

C: receive our prayer.

A: Savior of the nations, come, and receive these prayers and the pleas of our hearts, in the name of Jesus Christ.

C: Amen.

SHARING OF THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

OFFERING

The offering is received as the table is prepared.

Stand as the gifts are received.

As the Grains of Wheat

Refrain

Congregation:



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread;



so may all your peo-ple from all the ends of earth be



gath-ered in - to one in you.

Verses



1. As this cup of bless-ing is shared with-in our midst

2. Let this be a fore-taste of all that is to come when



to Refrain

may we share the pres-ence of your love.
all cre - a - tion shares this feast with you.

OFFERING PRAYER

A: Let us pray.

Merciful God,

C: everything in heaven and earth belongs to you. We joyfully release what you have entrusted to us. May these gifts be signs of our whole lives returned to you, dedicated to the healing and unity of all creation, through Jesus Christ. Amen.

THE GREAT THANKSGIVING


Presider: *Congregation:*



The Lord be with you. And al-so with you.

Detailed description: This block contains the first line of musical notation. It features a treble clef, a key signature of three sharps (F#, C#, G#), and a 4/4 time signature. The melody consists of eight notes: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), and F#4 (half). The lyrics 'The Lord be with you. And al-so with you.' are written below the notes.


Presider: *Congregation:*



Lift up your hearts. We lift them to the Lord.

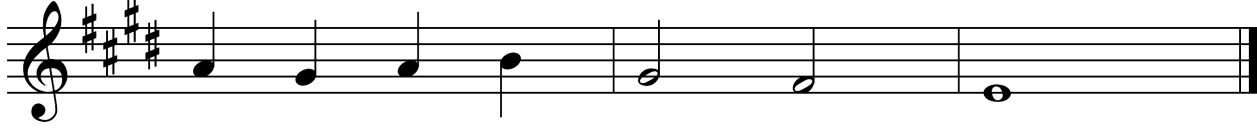
Detailed description: This block contains the second line of musical notation. It features a treble clef, a key signature of three sharps (F#, C#, G#), and a 4/4 time signature. The melody consists of eight notes: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), and F#4 (half). The lyrics 'Lift up your hearts. We lift them to the Lord.' are written below the notes.

Presider: *Congregation:*



Let us give thanks to the Lord our God. It is

Detailed description: This block contains the third line of musical notation. It features a treble clef, a key signature of three sharps (F#, C#, G#), and a 4/4 time signature. The melody consists of eight notes: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), and F#4 (half). The lyrics 'Let us give thanks to the Lord our God. It is' are written below the notes.

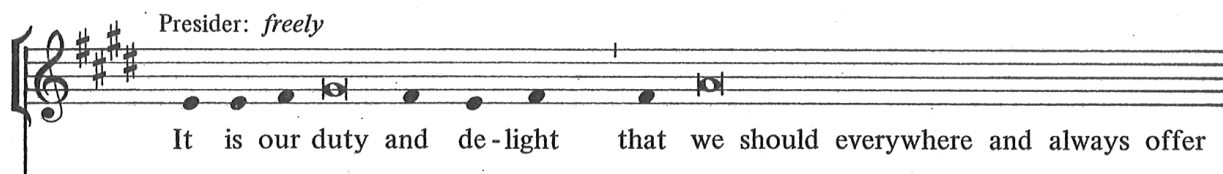


right to give God thanks and praise.

Detailed description: This block contains the fourth line of musical notation. It features a treble clef, a key signature of three sharps (F#, C#, G#), and a 4/4 time signature. The melody consists of eight notes: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), and F#4 (half). The lyrics 'right to give God thanks and praise.' are written below the notes.

Pastor - The preface is sung or said:

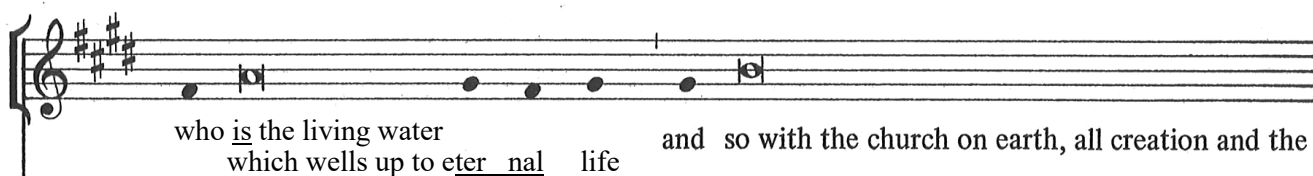
Presider: *freely*



It is our duty and de-light that we should everywhere and always offer

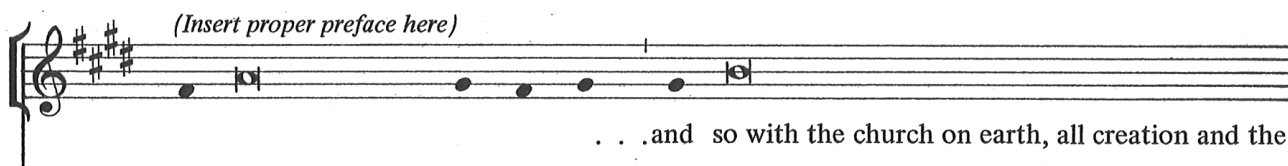


thanks and praise to you, O God through Je - sus Christ. . .

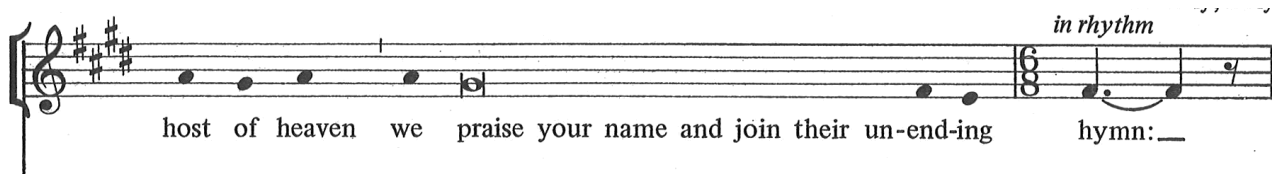


who is the living water and so with the church on earth, all creation and the
which wells up to eter nal life

(Insert proper preface here)



. . .and so with the church on earth, all creation and the



host of heaven we praise your name and join their un-end-ing hymn:—

HOLY

Congregation:



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; Heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est!



Bless - ed is the One who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est!

WORDS OF INSTITUTION (Use red book on altar - words of your choice)

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

LAMB OF GOD



1. Lamb of God, you take a - way the sin of the world;
2. Lamb of God, you break the chains of ha - tred and fear;
3. Lamb of God, you are the way of jus - tice and peace:
4. Lamb of God, you are the way of mer - cy and love:



have mer - cy on us, mer - cy on us, mer - cy on us.



Lamb of God, you take a - way the sin of the world:



grant us peace, grant us peace, grant us peace.

Stand

After all have returned to their places, the minister may say these or similar words:

P: May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever.

C: Amen.

THANKS BE TO YOU



1. Praise to you, O God of mer - cy,
2. From of old you loved and sought us,



Thanks be to you for - ev - er! Rais - ing high the
Thanks be to you for - ev - er! Truth and jus - tice



weak and low - ly: Thanks be to you for - ev - er!
you have taught us: Thanks be to you for - ev - er!



Strong is your faith - ful - ness, strong is your love, re -



mem - b'ring your cov - e - nant of life with us.



3. Praise to you, O God of mer - cy, Thanks be to you for -



ev - er! Rais - ing high the weak and low - ly:



Thanks be to you for - ev - er, Thanks be to you for - ev - er!

Sending Hymn #723 Canticle of the Turning vs. 1 & 2

1 My soul cries out with a joy - ful shout that the
 2 Though I am small, my . . . God, my all, you . .
 3 From the halls of pow'r to the for - tress tow'r, not a
 4 Though the na - tions rage from . . age to age, we re -

Em C D

God of my heart is great, and my spir - it sings of the
 work great . . things in me, and your mer - cy will last from the
 stone will be left on stone. Let the king be - ware for your
 mem - ber who holds us fast: God's mer - cy must de -

Em C D Em

won - drous things that you bring to the ones who wait. You
 depths of the past to the end of the age to be. Your
 jus - tice tears ev - 'ry ty - rant . . . from his throne. The
 liv - er us from the con - quer - or's crush - ing grasp. This

G D Em C Em

fixed your sight on your ser - vant's plight, and my
 ver - y name puts the proud to shame, and to
 hun - gry poor shall . . . weep no more, for the
 sav - ing word that our fore - bears heard is the

G D

weak-ness you did not spurn, so from east to west shall my
 those who would for you yearn, you will show your might, put the
 food they can nev - er earn; there are ta - bles spread, ev - 'ry
 prom - ise which holds us bound, till the spear and rod can be

Em C D Em

name be blest. Could the world be a - bout to turn?
 strong to flight, for the world is a - bout to turn.
 mouth be fed, for the world is a - bout to turn.
 crushed by God, who is turn - ing the world a - round.

G D Em C Em

Refrain

My heart shall sing of the day you bring. Let the

Chords: G, D

The first system of the refrain features a vocal line in G major with a melody of quarter and eighth notes. The piano accompaniment consists of a right hand with chords and a left hand with a simple bass line.

fires of your jus - tice burn. Wipe a - way all tears, for the

Chords: Em, C, D, Em

The second system continues the melody with a dotted note and eighth notes. The piano accompaniment includes chords in the right hand and a bass line in the left hand.

dawn draws near, and the world is a - bout to turn.

Chords: C, D, Em, C, Em

The final system concludes the refrain with a melody ending on a dotted half note. The piano accompaniment features chords in the right hand and a bass line in the left hand.

DISMISSAL

A: Go in peace. Prepare the way for Emmanuel.

C: Thanks be to God!

Postlude

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THANK YOU

to those who helped with worship today:

Presider: Pastor Bill Dohle

Pianist: Neal Figueroa

Video & Sound: Gary Buxman

Choir Director: Dr. Marilyn Winchester

Assisting Minister:	8:00:	10:30: Missy Foderaro
Reader:	8:00: Cheryl Peacock	10:30: Angie Hopper
Ushers:	8:00: Krystyna Olsen, Bob & Nancy Bonner	10:30: Jim & Ronda Stjernholm
Power Point:	8:00: Helen Johnson	10:30: Logan Lucero
Acolyte	8:00:	10:30: Delainey Monack
Attendance:	8:00: Linda Wagner	10:30: Kenna Lawson
Fellowship Set up:		
Altar Care:	Claudia Stubenrouch, Jill Ramos, Freda Miltner	

Readings and Psalm for December 29

Jeremiah 20:7-13 Psalm 69:7-10 [11-15] 16-18 Romans 6:1b-11 Matthew 10:24-39

Canticle of the Turning

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