

Now the Feast and Celebration

Marty Haugen

GIA Publications, Inc.

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Sunday, October 27, 2023 - Reformation Sunday

King of Kings Lutheran Church

Brief Order of Confession and Forgiveness

Stand

P: If we say we have no sin we deceive ourselves and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

P: Most merciful God,

C: have mercy on us.

We confess to you that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not trusted you with our whole heart; we have not loved one another in deed and in truth. In your compassion forgive our sin and so uphold us by your Spirit that we may live and serve you in newness of life through Jesus Christ our light and our truth. Amen.

P: With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ.

C: Thanks be to God!

Gathering Hymn #641 All Are Welcome vs. 1, 3 & 4

1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where proph-ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and
 4 Let us build a house where hands will reach be - yond the wood and
 5 Let us build a house where all are named, their songs and vi - sions

C⁷ F C F B^b C Dm C F B^b

live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength-en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as

C F Dm⁷ Gm⁷ C

hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and

Gm⁷ F B^b C⁷ B^b F Am⁷ Dm⁷

vi - sions, rock of faith and vault of grace; here the love of Christ shall
 wit - ness and as sym - bol of God's grace; here as one we claim the
 Je - sus, is re - vealed in time and space; as we share in Christ the
 stran - ger bear the im - age of God's face; let us bring an end to
 laugh - ter, prayers of faith and songs of grace, let this house pro - claim from

Gm⁷ C F B \flat F B \flat

Refrain

end di - vi - sions:
 faith of Je - sus:
 feast that frees us: All are wel - come, all are wel - come,
 fear and dan - ger:
 floor to raf - ter:

A⁷ Dm Gm Dm Am⁷ Gm

all are wel - come in this place.

F Gm⁷ C⁷ F B \flat F B \flat F

1-4 5

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

Now the Feast and Celebration

AN ALTERNATE EUCHARISTIC SETTING

by Marty Haugen

KYRIE

A: In peace, in peace . . .

Refrain

Assistant: *Congregation:*

In peace, in peace, let us pray to the Lord, have mer-cy,

to Verses

Christ, have mer - cy, Lord, have mer - cy.

Detailed description: The musical notation is on a single staff in G major (one sharp) and 2/4 time. The Assistant's part (measures 1-8) begins with a quarter rest, followed by quarter notes G4, A4, B4, C5, and eighth notes B4, A4, G4. The Congregation's part (measures 9-16) continues with quarter notes F#4, E4, D4, C4, B3, A3, G3, and F#3. The lyrics are placed below the notes.

A: For the Reign of God, and for peace throughout the world, for the unity of all . . . (to Refrain)

A: For your people here, who have come to give you praise, for the strength to live your Word . . . (to Refrain)

Assistant:

Help, save and de - fend us, O

Congregation:

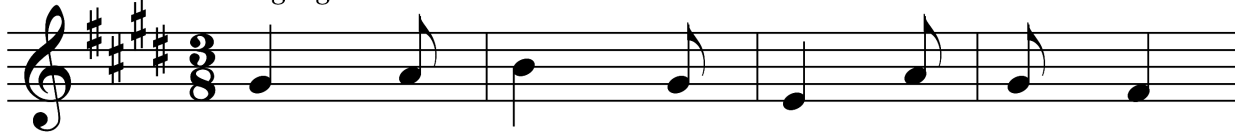
God. A - men.

Detailed description: The Assistant's part (measures 1-5) is on a single staff in G major and 2/4 time, with notes G4, A4, B4, C5, B4, A4, G4. The Congregation's part (measures 6-9) is on a single staff in G major and 2/4 time, with notes G4, A4, B4, C5, B4, A4, G4. The lyrics are placed below the notes.

NOW THE FEAST

Refrain

Congregation:



Now the feast and cel - e - bra - tion,



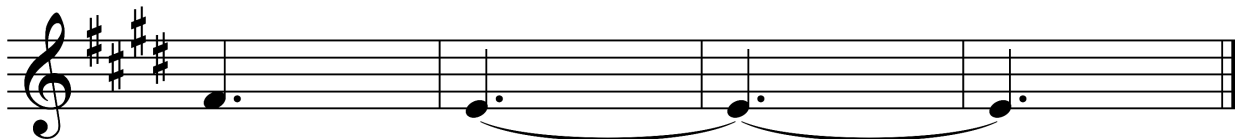
all of cre - a - tion sings for joy



to the God of life and love and



free-dom: praise and glo - ry for ev -



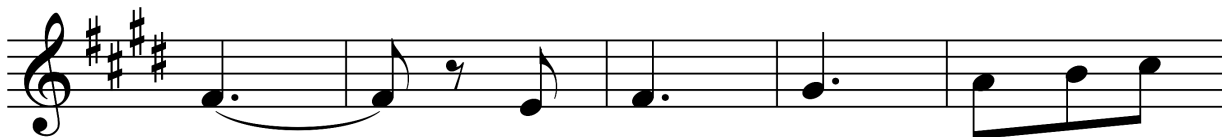
er - more!

Verse 1

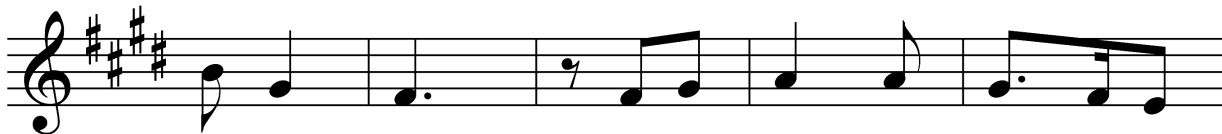
Congregation or Congregation 1:



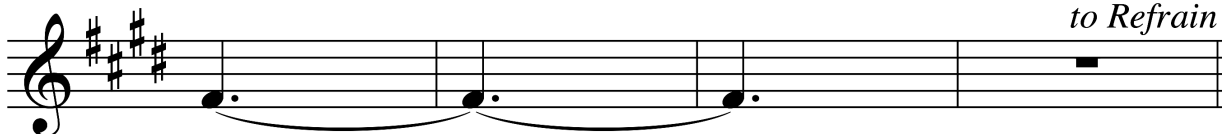
1. Now is the feast of the Lamb once



slain, whose blood has freed and u -



nit - ed us to be one great peo - ple of



God.

to Refrain

Verse 2

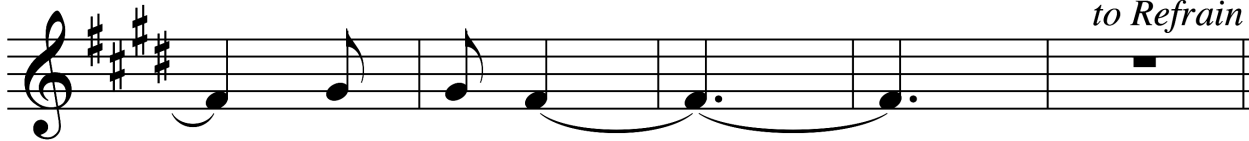
Congregation or Congregation 2:



2. Pow - er and rich - es, wis - dom and



might, all hon - or and glo - ry to Christ



for ev - er.

Verse 3

Congregation:



3. For God has come to dwell with us, to



make us peo - ple of God; to make



all things new.

Psalm: Psalm 126

R: ¹When the Lord restored the fortunes of Zion,
then were we like those who dream.

C: ²**Then was our mouth filled with laughter, and our tongue with shouts of joy.
Then they said among the nations, "The Lord has done great things for them."**

R: ³The Lord has done great things for us,
and we are glad indeed.

C: ⁴**Restore our fortunes, O Lord,
like the watercourses of the Negeb.**

R: ⁵Those who sowed with tears
will reap with songs of joy.

C: ⁶**Those who go out weeping, carrying the seed,
will come again with joy, shouldering their sheaves.**

Second Reading: Galatians 2:15-21

R: Our second reading is from the 2nd chapter of Galatians.

¹⁵ We ourselves are Jews by birth and not gentile sinners, ¹⁶ yet we know that a person is justified not by the works of the law but through the faith of Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by the faith of Christ and not by doing the works of the law, because no one will be justified by the works of the law. ¹⁷ But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! ¹⁸ But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. ¹⁹ For through the law I died to the law, so that I might live to God. I have been crucified with Christ, ²⁰ and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by the faith of the Son of God, who loved me and gave himself for me. ²¹ I do not nullify the grace of God, for if righteousness comes through the law, then Christ died for nothing.

R: The word of the Lord.

C: Thanks be to God!

Bell Choir Anthem: For the Beauty of the Earth

10:30 am

Stand

**GOSPEL
VERSE**

Congregation:

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

Optional Repeat

P: The Holy Gospel according to St. Mark, the 10th chapter.

Gospel: Mark 10:46-52

P: ⁴⁶As [Jesus] and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. ⁴⁷When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” ⁴⁸Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” ⁴⁹Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” ⁵⁰So throwing off his cloak, he sprang up and came to Jesus. ⁵¹Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” ⁵²Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

P: The Gospel of the Lord.

C: Thanks be to God.

Sit

Kidtalk

Sermon Hymn #598 For by Grace You Have Been Saved vs. 1 & 2 *no permission*

1 For by grace you have been saved and e - ven faith is not your
 2 "So my grace is all - suf - fi - cient for each child who is my
 3 So this weak - ness with con - tent - ment I'll ac - cept now in my -

D DM⁷ B⁷

own, it's the gift of God for you and not the
 own, for my strength is now made per - fect for each
 self, all my hard - ships, pains, and griefs that still lie

Em Gm

works that you have done. Don't let an - y - bod - y
 child who is my own. When you're weak, then you are
 deep with - in my - self. When I'm weak, then I am

Am⁷ D Bm

boast, for this is God's great gift.
 strong, for this is God's great gift."
 strong, for this is God's great gift.

GM⁷ F#7 Bm⁷

A A - men.
 A A - men.
 A G Em 1-2 A sus

men. A - men.
 A 3 A sus A D

Stand

Sermon Hymn #504 A Mighty Fortress vs. 1 & 4

1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat - 'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who

to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 your us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with

wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,

has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,

he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

P: With the whole church, let us confess our faith: (8:00 am)

NICENE CREED

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.**

For us and for our salvation

**he came down from heaven,
 was incarnate of the Holy Spirit and the virgin Mary
 and became truly human.**

**For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.**

**On the third day he rose again
 in accordance with the scriptures;
 he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

Sacrament of Holy Baptism (10:30 a.m.)

Harper Raye Arellano

Parents: Coleby & Alyssa Arellano

Sponsors: Austin Martindale, Mariah Autobee

The parent, sponsors, pastor, and assisting minister gather with the child at the font.

P: God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of Baptism. The power of sin is put to death in this holy flood, and we are raised with Jesus Christ to new life. We are united with all the Baptized in the one body of Christ, anointed with the Holy Spirit, and sent out in mission for the life of the world.

Parent and sponsors: We present Harper for Baptism.

P: Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your child baptized into Christ?

Q: *Parents: We do.*

P: As you bring your child to receive the gift of baptism, you are entrusted with responsibilities: to live with her among God's faithful people, bring her to the word of God and the holy supper, teach her the Lord's Prayer, the Creed, and the Ten Commandments, place in her hands the holy scriptures, and nurture her in faith and prayer, so that your child may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace.

Do you promise to help your child grow in the Christian faith and life?

Response: I do.

P: Sponsors, do you promise to nurture this child in the Christian faith as you are empowered by God's Spirit, and to help her live in the covenant of baptism and in communion with the church?

Response: I do.

P: People of God, do you promise to support *Harper* and pray for her in her new life in Christ?

C: We do.

Stand

P: I ask you to profess faith in Christ, reject sin, and confess the faith of the church. Do you renounce the devil and all the forces that defy God?

Response: I renounce them.

P: Do you renounce the powers of this world that rebel against God?

Response: I renounce them.

P: Do you renounce the ways of sin that draw you from God?

Response: I renounce them.

P: Do you believe in God the Father?

C: I believe in God, the Father almighty, creator of heaven and earth.

P: Do you believe in Jesus Christ, the Son of God?

C: I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

P: Do you believe in God the Holy Spirit?

C: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

P: The Lord be with you.

C: And also with you.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

C: Amen.

P: Harper Raye, I baptize you in the name of the Father
and of the Son
and of the Holy Spirit.

C: Amen! You belong to Christ, in whom you have been baptized. Alleluia.

P: Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your sons and daughters new birth, cleanse them from sin, and raise them to eternal life. Sustain *Harper* with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

C: Amen

P: *Harper*, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

C: Amen

A baby quilt is presented by Thimbles and Patches.

A candle is lit from the paschal candle and handed to the parents.

A: Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Stand

A: Let us welcome the newly baptized.

C: We welcome you into the body of Christ and the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

Prayers of Intercession

A: Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

A brief silence.

A: Eternal Counselor, guide the church along your paths of mercy. Direct it to be a refuge where all are genuinely welcomed and their gifts are celebrated. God of grace,

C: hear our prayer.

A: Eternal Nurturer, preserve natural places for rest and rejuvenation. Guide the work of conservationists, park managers, urban planners, gardeners, and all caretakers of natural spaces. Attune us to the wonders we disregard or fail to notice. God of grace,

C: hear our prayer.

A: Eternal Wisdom, strengthen the voices of those who cry out for change to unjust systems. Give lawmakers, judges, and all those who occupy seats of power listening and compassionate hearts (*elected leaders may be named*). God of grace,

C: hear our prayer.

A: Eternal Compassion, train us to respond to the cries of those in any kind of need. Give encouragement and comfort to those who call out for relief from pain, grief, or oppression (*especially*). God of grace,

C: hear our prayer.

A: Eternal Servant, grant vision and wisdom to the church so that those who are in need are not ignored. May the command of Jesus to love our neighbor sharpen our focus for work in the kingdom. God of grace,

C: hear our prayer.

A: Eternal Hope, may the legacy of the saints inspire us every day. We hold fast to the promise that we will be together in your presence forever. God of grace,

C: hear our prayer.

A: Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.

C: Amen.

SHARING OF THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

OFFERING

The offering is received as the table is prepared.

Stand as the gifts are received.

As the Grains of Wheat

Refrain

Congregation:



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread;



so may all your peo-ple from all the ends of earth be



gath-ered in - to one in you.

Verses



1. As this cup of bless-ing is shared with-in our midst

2. Let this be a fore-taste of all that is to come when



may we share the pres-ence of your love.
all cre - a - tion shares this feast with you.

to Refrain


OFFERING PRAYER

A: Let us pray.
Merciful God,

C: **Blessed are you, O God,
source of every gift of your creation.
By these gifts and with our lives,
help us to serve one another and all in need,
through Jesus Christ, our Savior and Lord.**


THE GREAT THANKSGIVING

Presider: *Congregation:*




The Lord be with you. And al-so with you.

Presider: *Congregation:*

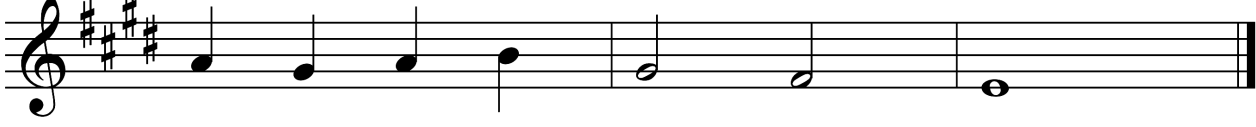


Lift up your hearts. We lift them to the Lord.

Presider: *Congregation:*



Let us give thanks to the Lord our God. It is



right to give God thanks and praise.

Pastor - The preface is sung or said:

Presider: *freely*

It is our duty and de-light that we should everywhere and always offer

thanks and praise to you, O God through Je - sus Christ. . .

(Insert proper preface here)

and so with the church on earth, all creation and the

(Insert proper preface here)

. . .and so with the church on earth, all creation and the

host of heaven we praise your name and join their un-end-ing

in rhythm

hymn:—

HOLY

Congregation:



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



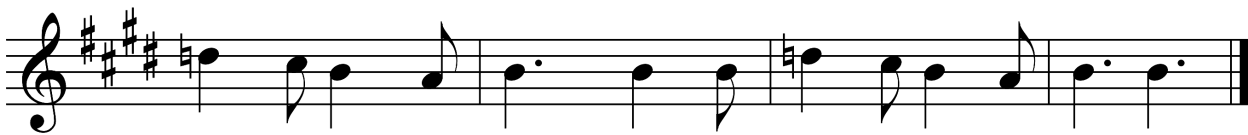
might; Heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est!



Bless - ed is the One who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est!

WORDS OF INSTITUTION (Use red book on altar - words of your choice)

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

COMMUNION

LAMB OF GOD



1. Lamb of God, you take a - way the sin of the world;
2. Lamb of God, you break the chains of ha - tred and fear;
3. Lamb of God, you are the way of jus - tice and peace:
4. Lamb of God, you are the way of mer - cy and love:



have mer-cy on us, mer-cy on us, mer-cy on us.



Lamb of God, you take a - way the sin of the world:



grant us peace, grant us peace, grant us peace.

Stand

After all have returned to their places, the minister may say these or similar words:

P: May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever.

C: Amen.

THANKS BE TO YOU



1. Praise to you, O God of mer - cy,
2. From of old you loved and sought us,



Thanks be to you for - ev - er! Rais - ing high the
Thanks be to you for - ev - er! Truth and jus - tice



weak and low - ly: Thanks be to you for - ev - er!
you have taught us: Thanks be to you for - ev - er!



Strong is your faith - ful - ness, strong is your love, re -



mem - b'ring your cov - e - nant of life with us.



3. Praise to you, O God of mer - cy, Thanks be to you for -



ev - er! Rais - ing high the weak and low - ly:



Thanks be to you for - ev - er, Thanks be to you for - ev - er!

POST-COMMUNION PRAYER

A: Holy God,
you have welcomed us to this meal
and fed us with dignity at your table.
Send us now to welcome others
and to be at peace with one another,
through Jesus Christ our Lord.

C: Amen.

Silence for reflection

BLESSING

P: May God bless us and keep us.
May God's face shine on us and be gracious.
May God look on us with favor and ✠ give us peace.

Sending Hymn Build a Longer Table vs. 1-3

Build a longer table, not a higher wall,
feeding those who hunger making room for all.
Feasting together, stranger turns to friend,
Christ breaks walls to pieces; false divisions end.

Build a safer refuge, not a larger jail;
Where the weak find shelter, mercy will not fail.
For any place where justice is denied,
Christ will break the jail walls, freeing all inside.

Build a broader doorway, not a longer fence.
Love protects all people, sparing no expense.
When we embrace compassion more than fear,
Christ tears down our fences; all are welcome here.

Accompaniment begins on next page

Sending Hymn Build a Longer Table vs. 1-3

♩ = c. 80

Piano

mf

Pedal harmonically

The piano introduction consists of four measures in 2/4 time, key of D major. The tempo is marked as quarter note = c. 80. The music is in a moderate, steady rhythm. The right hand plays a series of eighth-note chords and single notes, while the left hand provides a simple harmonic accompaniment. The dynamic is mezzo-forte (mf). A pedal instruction 'Pedal harmonically' is written below the first two measures.

5

This section contains four measures of piano accompaniment. The right hand continues with eighth-note chords and single notes, while the left hand provides a simple harmonic accompaniment. The dynamic remains mezzo-forte (mf).

9

Soprano
unis. mf

Alto
Baritone


mf

Build a long - er ta - ble, not a high - er wall,

This section contains four measures of vocal and piano accompaniment. The vocal parts (Soprano, Alto, and Baritone) are in unison. The piano accompaniment continues with the same rhythmic pattern as the previous section. The dynamic is mezzo-forte (mf). The lyrics are: "Build a long - er ta - ble, not a high - er wall,".

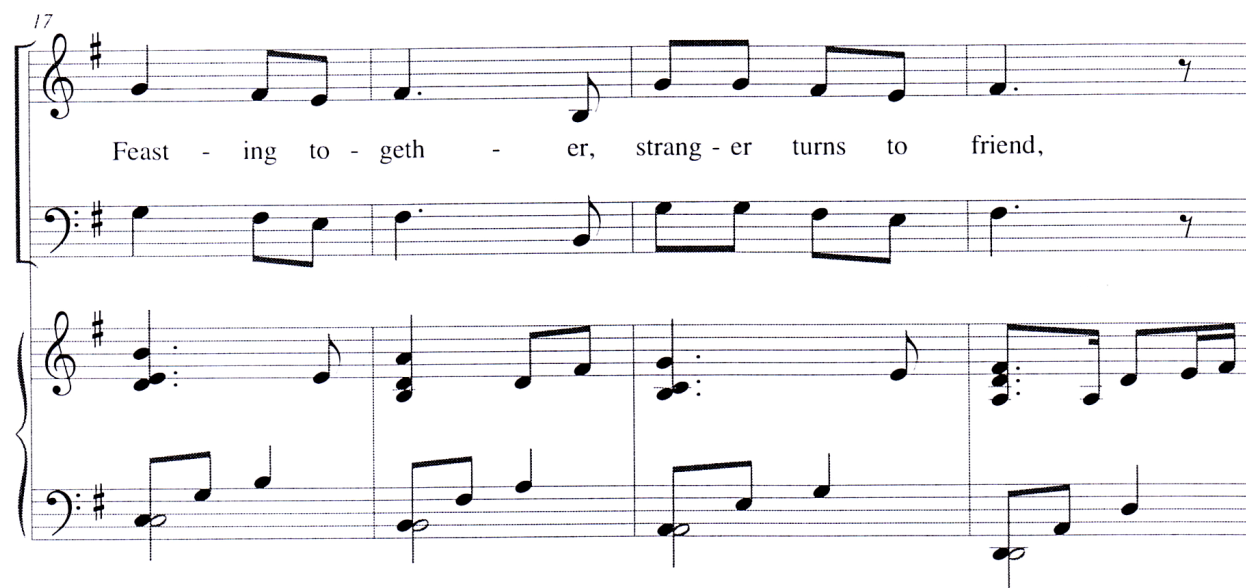
This section contains four measures of piano accompaniment. The right hand continues with eighth-note chords and single notes, while the left hand provides a simple harmonic accompaniment. The dynamic remains mezzo-forte (mf).

13



feed - ing those who hun - ger, mak - ing room for all.

17



Feast - ing to - geth - er, strang - er turns to friend,

21



Christ breaks walls to piec - es; false di - vi - sions end.

DISMISSAL

A: Go in peace. Serve the Lord.

C: Thanks be to God!

Postlude

THANK YOU

to those who helped with worship today:

Presider: Pastor Bill Dohle

Pianist: Carrie Trujillo

Video & Sound: Gary Buxman

Assisting Minister:	8:00: Don Baldwin	10:30: Dave Parry
Readers:	8:00: Becky Dressen	10:30: Missy Foderaro
Ushers:	8:00: Nancy Bonner	10:30: Brenna Brady, Ronda & Jim Stjernholm
Acolyte:	8:00:	10:30:
Power Point	8:00: Vicki Becker	10:30: Paul McCarthy
Attendance:	8:00: Chuck & Nancy Cosgrove	10:30: Jill Ramos
Fellowship:	Eric & Larry Hefty	
Altar Care:	Claudia Stubenrouch, Freda Miltner	

Readings and Psalm for November 3

Isaiah 25:6-9 Psalm 24 Revelations 21:1-6a John 11:32-44

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A Mighty Fortress

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