

KING OF KINGS LUTHERAN CHURCH  
Sunday, October 20, 2024    22nd Sunday after Pentecost  
Setting 2 - Holy Communion

**PRELUDE**

**WELCOME & ANNOUNCEMENTS**

**Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God,  
    who forgives all our sin,  
    whose mercy endures forever.

**C: Amen.**

P: Let us confess our sin and come to God for healing.  
*Silence is kept for reflection.*  
    Gracious God,

**C: have mercy on us.**

**We confess that we have honored you with our lips,  
but have harmed our neighbors with our tongues.**

**The cravings at war within us  
cause conflicts and disputes.**

**In our desire to be first  
we make distinctions among ourselves.**

**We place the needs of the poor and the suffering last.**

**In your great mercy, forgive us our sins.**

**Draw near to us with grace in time of need,  
and turn us to follow in the way of Jesus Christ,  
our Savior and Lord.**

**Amen.**

P: God promises to forgive our iniquity  
    and to remember our sin no more.  
    By grace you have been saved.  
    In the name of † Jesus Christ,  
    the source of eternal healing,  
    your sins are forgiven.

**C: Amen.**

Hymn #676 Lord, Speak to Us that We May Speak vs. 1, 2 & 4



1 Lord, speak to us, that we may speak in  
2 Oh, lead us, Lord, that we may lead the  
3 Oh, teach us, Lord, that we may teach the  
4 Oh, fill us with your full - ness, Lord, un -



liv - ing ech - oes of your tone; as you have sought, so  
wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that  
pre - cious truths which you im - part; and wing our words, that  
til our ver - y hearts o'er - flow in kin - dling thought and



let us seek your stray - ing chil - dren, lost and lone.  
we may feed your hun - g'ring ones with man - na sweet.  
they may reach the hid - den depths of man - y\_a heart.  
glow - ing word, your love to tell, your praise to show.

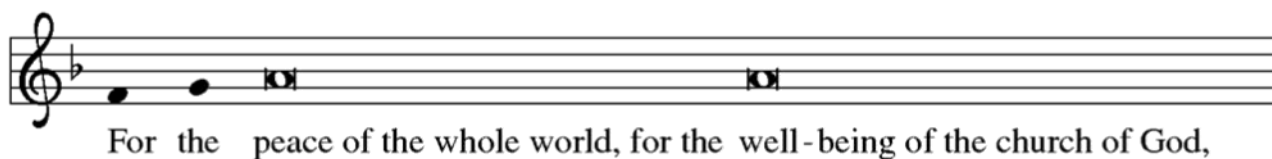
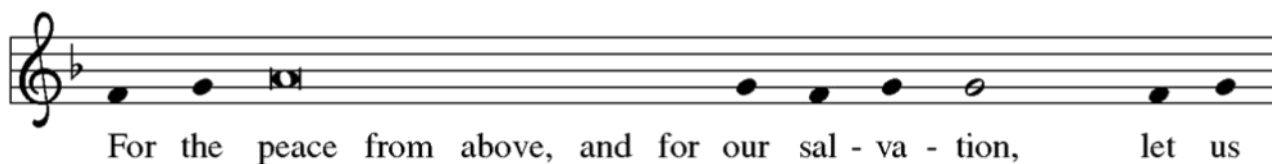
## GATHERING

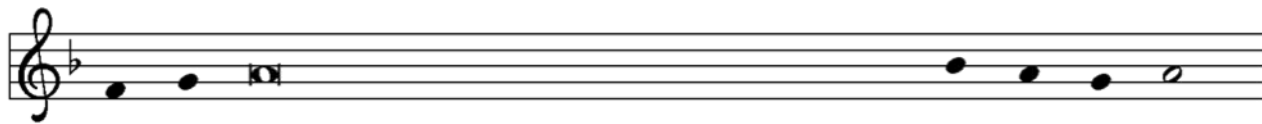
### GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

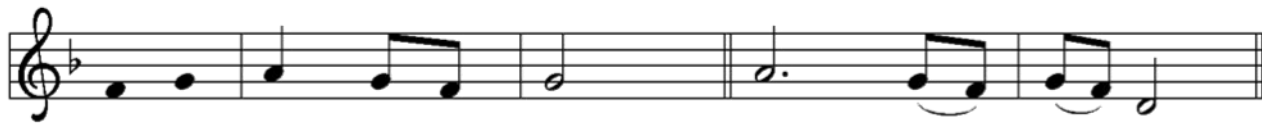
C: **And also with you.**

### KYRIE





For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and de - fend us, gra - cious Lord.



**A - men.**

## This is the Feast



This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.



P: The Lord be with you!

C: **And also with you.**

### **PRAYER OF THE DAY**

A: Let us pray together.

C: **Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord. Amen.**

### **WORD**

#### **First Reading: Isaiah 53:4-12**

R: Our first reading is from the book of Isaiah, the 53rd chapter.

<sup>4</sup>Surely he has borne our infirmities  
and carried our diseases;  
yet we accounted him stricken,  
struck down by God, and afflicted.

<sup>5</sup>But he was wounded for our transgressions,  
crushed for our iniquities;  
upon him was the punishment that made us whole,  
and by his bruises we are healed.

<sup>6</sup>All we like sheep have gone astray;  
we have all turned to our own way,  
and the Lord has laid on him  
the iniquity of us all.

<sup>7</sup>He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.

<sup>8</sup>By a perversion of justice he was taken away.  
Who could have imagined his future?  
For he was cut off from the land of the living,  
stricken for the transgression of my people.

<sup>9</sup>They made his grave with the wicked  
and his tomb with the rich,  
although he had done no violence,  
and there was no deceit in his mouth.

*continued*

<sup>10</sup>Yet it was the will of the Lord to crush him with pain.  
When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the Lord shall prosper.

<sup>11</sup>Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.  
The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.

<sup>12</sup>Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death,  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and made intercession for the transgressors.

R: The word of the Lord.

**C: Thanks be to God!**

#### **Psalm: Psalm 91:9-16**

R: <sup>9</sup>Because you have made the Lord your refuge,  
and the Most High your habitation,

**C: <sup>10</sup>no evil will befall you,  
nor shall affliction come near your dwelling.**

R: <sup>11</sup>For God will give the angels charge over you,  
to guard you in all your ways.

**C: <sup>12</sup>Upon their hands they will bear you up,  
lest you strike your foot against a stone.**

R: <sup>13</sup>You will tread upon the lion cub and viper;  
you will trample down the lion and the serpent.

**C: <sup>14</sup>I will deliver those who cling to me;  
I will uphold them, because they know my name.**

R: <sup>15</sup>They will call me, and I will answer them;  
I will be with them in trouble; I will rescue and honor them.

**C: <sup>16</sup>With long life will I satisfy them,  
and show them my salvation.**

## Second Reading: Hebrews 5:1-10

R: Our second reading is from the 5th chapter of book of Hebrews.

<sup>1</sup>Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup>He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup>and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup>And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

<sup>6</sup>as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

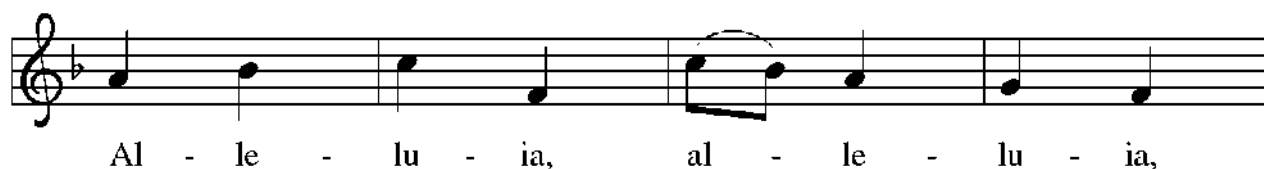
R: The word of the Lord.

**C: Thanks be to God!**

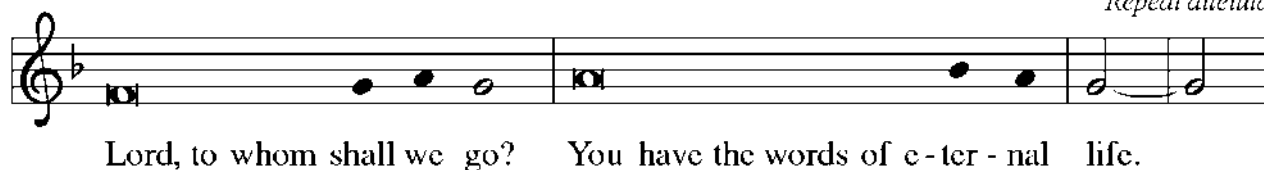
Chancel Choir anthem:

10:30 am

## GOSPEL ACCLAMATION



*Repeat alleluia*





P: The Holy gospel according to St. Mark, the 10th chapter.

**C: Glory to you O Lord.**

**Gospel: Mark 10:35-45**

<sup>35</sup>James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” <sup>36</sup>And he said to them, “What is it you want me to do for you?” <sup>37</sup>And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” <sup>38</sup>But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” <sup>39</sup>They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

<sup>41</sup>When the ten heard this, they began to be angry with James and John. <sup>42</sup>So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup>But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup>and whoever wishes to be first among you must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

P: The gospel of the Lord.

**C: Praise to you O Christ.**

**Kidtalk**

*Kidtalk Meditation Hymn #595 Jesus Loves Me*

**Sermon: A Conversation with the Church**

***Pastor Bill Dohle***

Sermon Hymn #431 O Christ, What Can it Mean for Us vs. 1 & 3

1 O Christ, what can it mean for us to claim you as our  
 2 You came, the im - age of our God, to heal and to for -  
 3 Though some would make their great - ness felt and lord it o - ver  
 4 You chose a hum - ble hu - man form and shunned the world's re -

king? What roy - al face have you re - vealed whose  
 give, to shed your blood for sin - ners' sake that  
 all, you said the first must be the last and  
 now; you died for us up - on a cross with

praise the church would sing? As - pir - ing not to  
 we might rise and live. To break the law of  
 ser - vice be our call. O Christ, in work - place,  
 thorns your on - ly crown. But still, be - yond the

glo - ry's height, to pow - er, wealth, and fame, you  
 death you came, the law of love to bring: a  
 church, and home, let none to pow - er cling; for  
 span of years, our glad ho - san - nas ring, for

walked a dif - f'rent, low - ly way, an - oth - er's will your aim.  
 dif - f'rent rule of righ - teous-ness, a dif - f'rent kind of king.  
 still, through us, you come to serve, a dif - f'rent kind of king.  
 now at God's right hand you reign, a dif - f'rent kind of king!

### Apostles' Creed

**I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.  
 On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
 the holy catholic church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen.**

## Prayers of Intercession

A: Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

*A brief silence.*

A: Holy One, we give thanks for all servant leaders of the church. Bless bishops, pastors, and deacons (*local leaders may be named*) with humble wisdom and ground them in your love. God of grace,

**C: hear our prayer.**

A: Creative One, we give thanks for the delicate balance of the natural world. Kindle in us a spirit of caring strength in the preservation of habitats, food availability, and centers of refuge, that all wildlife may thrive. God of grace,

**C: hear our prayer.**

A: Empowering One, fill the leaders of governments with a spirit of service that prioritizes those on the margins due to job loss, underemployment, unsafe working conditions, and immigration status. May economic equity be achieved for all people. God of grace,

**C: hear our prayer.**

A: Restoring One, send your angels to watch over, rescue, and protect those who are injured or ill. Nurse those who suffer hardship, disease, injury, or difficulty with your comfort and peace (*especially*). God of grace,

**C: hear our prayer.**

A: Abiding One, you call pastors to shepherd the congregation toward faithful living as servants and followers of Jesus. Inspire all ordained ministers and seminarians (*local clergy or seminarians may be named*) to ministry that challenges, engages, and comforts those in their care. God of grace,

**C: hear our prayer.**

A: Saving One, we give thanks for the disciples James and John and all saints who have faithfully served you. We rejoice in a promised place at the feast of victory that we receive by your grace alone. God of grace,

**C: hear our prayer.**

A: Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.

**C: Amen.**

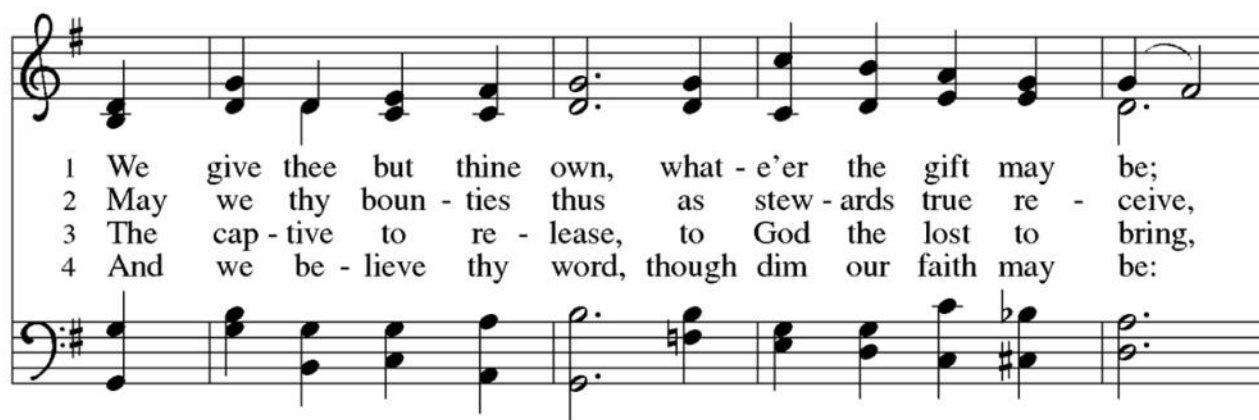
## Sharing of the Peace

P: The peace of the Lord be with you always.

**C: And also with you.**

## Offering

# Offertory Hymn #686 We Give Thee But Thine Own vs. 1 & 2



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 The cap - tive to re - lease, to God the lost to bring,  
4 And we be - lieve thy word, though dim our faith may be:



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
to teach the way of life and peace—it is a Christ - like thing.  
what - e'er we do for thine, O Lord, we do it un - to thee.

## Offering Prayer

A: Blessed are you, O God,  
source of every gift of your creation.  
By these gifts and with our lives,  
help us to serve one another and all in need,  
through Jesus Christ, our Savior and Lord.

C: Amen.

## Great Thanksgiving

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

## PREFACE

P: It is indeed right to give you our thanks and praise, O God,  
for you alone know the secrets of the universe  
and you alone know who is to be honoured in glory.

You set the earth on its foundations  
and filled it with wonderful creatures.  
Your creative power is beyond our comprehension  
and your purposes in the world can only be glimpsed.

Yet you have come among us in your Son, Jesus Christ.  
He came as a servant of all  
and labored and prayed with us for the release  
of all who are held hostage to sin and death.  
When tyrants rose against him,  
he drank the cup of suffering  
and was plunged into the baptism of death,  
but you raised him to new life  
and designated him a high priest forever,  
making him the source of eternal salvation  
for us and all who respond to your gracious call.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

The musical score is written on four staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

## **THANKSGIVING AT THE TABLE**

P: Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all glory and honor  
now and forever.

**C: Amen.**

## **LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**





Post Communion Hymn #207 Thankful Hearts and Voices Raise

Thank-ful hearts and voic - es raise; tell ev - 'ry - one what

The first system of the hymn features a vocal line in the treble clef and piano accompaniment in the grand staff. The key signature is one sharp (F#) and the time signature is 6/8. The vocal line begins with a quarter note G4, followed by quarter notes A4, B4, and C5. The piano accompaniment consists of chords in the right hand and sustained notes in the left hand.

God has done. Let ev - 'ry - one who seeks the Lord re -

The second system continues the hymn. The vocal line starts with a quarter note G4, followed by quarter notes A4, B4, and C5. The piano accompaniment continues with chords in the right hand and sustained notes in the left hand.

joice and bear the name of Christ. Send us with your prom - is - es and

The third system concludes the hymn. The vocal line starts with a quarter note G4, followed by quarter notes A4, B4, and C5. The piano accompaniment continues with chords in the right hand and sustained notes in the left hand.

lead your peo - ple forth in joy with shouts of thanks -

giv - ing. Al - le - lu - ia, al - le - lu - ia.

### Prayer after Communion

A: Holy God,  
 you have welcomed us to this meal  
 and fed us with dignity at your table.  
 Send us now to welcome others  
 and to be at peace with one another,  
 through Jesus Christ our Lord.

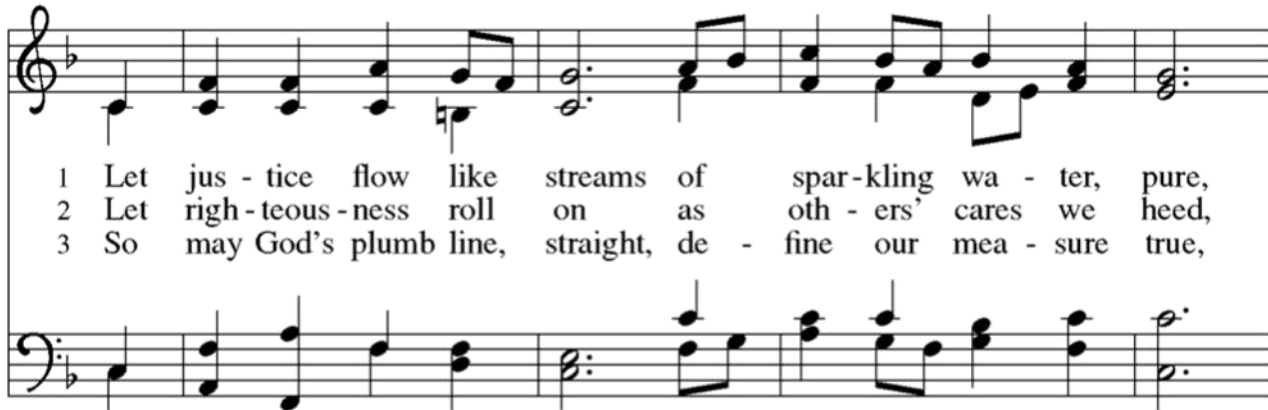
C: Amen.

### Blessing

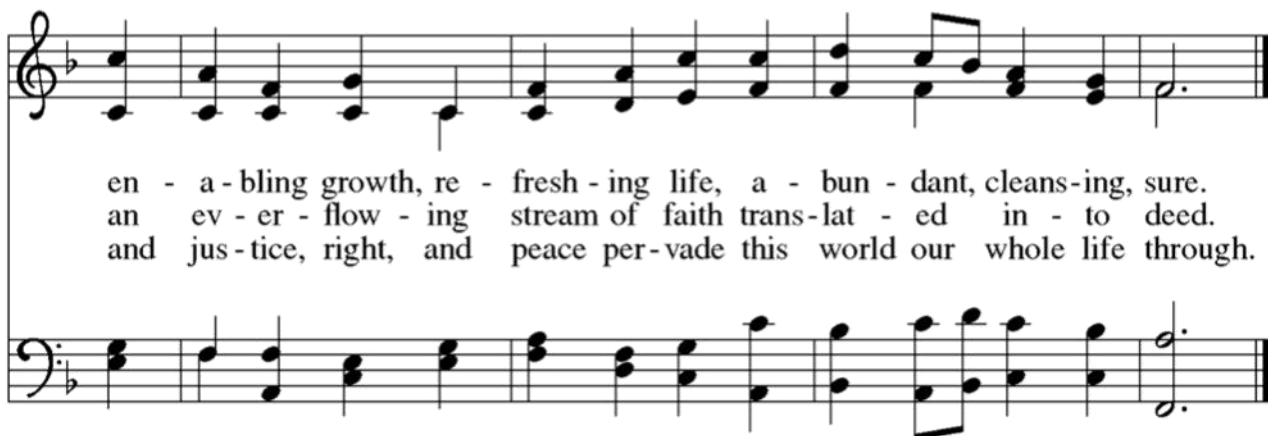
P: God all mighty,  
 God most merciful  
 † bless you, keep you,  
 and give you peace.

C: Amen.

## Sending Hymn #717 Let Justice Flow like Streams



1 Let jus - tice flow like streams of spar - kling wa - ter, pure,  
2 Let righ - teous - ness roll on as oth - ers' cares we heed,  
3 So may God's plumb line, straight, de - fine our mea - sure true,



en - a - bling growth, re - fresh - ing life, a - bun - dant, cleans - ing, sure.  
an ev - er - flow - ing stream of faith trans - lat - ed in - to deed.  
and jus - tice, right, and peace per - vade this world our whole life through.

### Dismissal

A: Go in peace. Follow Jesus.

C: Thanks be to God.

### Postlude

## **THANK YOU**

to those who helped with worship today:

Presider: Pastor Bill Dohle

Organist: Mark Winchester

Video & Sound: Gene Johnson

Choir Director: Dr. Marilyn Winchester

Assisting Minister:	8:00: Ruth VonMosch	10:30: Brenna Brady
Readers:	8:00: Becky Dressen	10:30: Angie Hopper
Ushers:	8:00: Mary Bates, Diane Stewart	10:30: Lisa & Richard Persons, Ami Zabukovic
Acolyte:	8:00:	10:30: Judy Parry
Power Point	8:00:	10:30: Logan Lucero
Attendance:	8:00: Barbara Anders	10:30: Kenna Lawson
Altar Care: Claudia Stubenrouch, Freda Miltner		
Fellowship Set Up: Jerry & Marilyn Hoisington Clean up: Larry & Eric Hefty		
Counters: Helen, Lorraine		

## **Readings and Psalm for October 27**

Jeremiah 317-9 Psalm 46 Romans 3:19-28 John 8:31-36

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O Christ, What Can it Mean for Us

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Thankful Hearts and Voices Raise

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Let Justice Flow like Streams

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